

# UNOFFICIAL COPY

92079742

## And Release of Mortgage

**IRVING FEDERAL BANK For Savings**  
Formerly **IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the United States of America

Loan No. 98480

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto -----RICHARD C. HAY AND SHERRY L. HAY, HIS WIFE-----

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7th day of MAY, A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ----- of record, on page -----, as document No. 88207366, and a certain Assignment of Rents dated the ----- day of -----, 19 -----, and recorded in the Recorder's Office of ----- County, in the State of -----, in book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit: \*\*\*\*\*LEGAL DESCRIPTION ATTACHED HEREWITH\*\*\*\*\*

DEPT-01 RECORDING \$23.50  
T#3333 TRAN 8769 02/06/92 16:35:00  
#4965 # C \*--92-079742  
COOK COUNTY RECORDER

PERMANENT TAX NUMBER: 13-31-118-030-1011

COMMONLY KNOWN AS: 2143 NORTH HARLEM AVENUE UNIT 319 CHICAGO ILLINOIS 60635

**92079742**

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its Secretary, this

22nd day of JANUARY, A.D., 19 92

ATTEST: **IRVING FEDERAL BANK For Savings**

Evelyn M. Rutkowski Secretary By Frank M. Dietz VICE President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, PHYLLIS STAYART the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK M. DIETZ personally known to me to be the VICE President of **IRVING FEDERAL BANK For Savings**

a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of JANUARY, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:  
PHYLLIS STAYART  
3515 WEST IRVING PARK ROAD  
CHICAGO, ILLINOIS 60618

OFFICIAL SEAL  
Phyllis Stayart  
Notary Public, State of Illinois  
My Commission Expires 3-19-92

Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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**\*\*PARCEL 1: UNIT 319 AS DELINEATED ON A SURVEY OF LOT 25 (EXCEPT THE SOUTH 20.86 FEET THEREOF) ALL OF LOT 26 AND THE SOUTH 1.28 FEET OF LOT 27 IN BLOCK 2 IN CHARLES CHRISTMAN'S SECOND HILLSIDE ADDITION TO MONT CLARE, A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK TRUST NO. 21420 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23743595 TOGETHER WITH AN UNDIVIDED 8.25 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).**

**PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23315322 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.\*\***

**MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS TO THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION**

**THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION AS IF RECITED AND STIPULATED AT LENGTH HEREIN.**

**MARTIN P. KRAWIEC**  
ATTORNEY AT LAW  
6510 N. MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60646

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