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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF

92M1-400687

NO.

٧S

NASRA KALEEN (A)

ET AL

Defendant (s)

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the day of for

and is now pending in said court and that the property affected by said cause is located at the following address:

1714 1714 N MONTICELLO AV

and described as follows:

Φ. Ø) $\tilde{\omega}$ 20790

* * * REFER TO ATTACHED ADDENDUM * * * *

KELLY R. WELSH CORPORATION COUNSEL CITY OF CHICAGO

ASSISTANT CORPORATION COUNSEL 180 N. LaSaile St. Suite 3100 Chicago, Illinios 6060)

or

Deposit in box no.

Recorders Office

Official Business City of Chicago

92079990

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Property of County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 1714 1714 N MONTICELLO AV

HASRA KALEEN (A) 5135 W MAIN 1L 60302 SKOKIE

DAVID ALEXANDER (0) P.O. BOX 885 162884 SESSEN

DAVID ALEXANDER (0) 1714 N MONTICELLO IL 60647 CHGO

MYRLA ALEXANDER (0) 1714 N MONTICELLO 1L 60647 CHGO

Of Coot County Clark's Office EDWARD T. ALEXANDER (0) 1714 N MONTICELLO 11 60647 CHGO

RENATE ALEXANDER (0) 1714 N MONTICELLO 1L 60647 CHGO

CIRCUIT COURT OF COOK COUNTY, ILLINOIS: 3 /2 MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 1714 1714 N MONTICELLO AV

AVONDALE FED S&L ASSN. (M) 12-3-64 DOC 19326728 20 N CLARK 1L 60602 CHGD

GENERAL FINANCE CORP. (M) 3-22-71 POC 22285706 SERVE CLAY . MOSBERG 36 S STATE-STE 1804 CHGO

Of Coot County Clark's Office PEOPLES GAS LIGHT & COKE CO. 122 S MICHIGAN CHGO

IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 1714 1714 N MONTICELLO AV

PI# 13-35-320-037

FRONT

LOT 18 IN BLOCK 2 IN SUBDN. BY MARY A. REID OF THE SE 1/4 OF SW 1/4 (EXCEPT THE E 1/2 OF SE 1/4 OF SE 1/4 OF SAID SW 1/4 AND EXCEPT LAND OCCUPIED AS RAILROAD RIGHT OF WAY) OF SECTION 35. TOWNSHIP 40 NORTH, RANGE 13 OF COOK COUNTY CLERK'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS