

92080610

**Know all Men by these Presents,** That the WESTERN NATIONAL BANK OF CICERO, a corporation existing under the laws of the United States of America as trustee, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Western National Bank of Cicero n/k/a Affiliated Bank/Western National, a National Banking Association not personally, but as trustee under Trust Agreement dated August 11, 1986 and known as Trust # 9920  
**of the County of Cook and State of Illinois,**  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed bearing date the 14th day of October A. D. 1986 ,  
and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 87209429 , to the premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 19-03-400-709-0000 and 19-03-400-113-0000

Commonly known as: 4246 West 47th Street and 4621 South Tripp, Chicago, Illinois

92080610

- DEPT 01 RECORDING \$27.50
- T#2222 IRAN 7486 02/07/92 11:16:00
- 8635 3 P > 72-084610
- COOK COUNTY RECORDER

situate in the CITY of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

In Testimony Whereof, The said\*Western National Bank of Cicero has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 16th day of December A. D. 19 91.

\*WESTERN NATIONAL BANK OF CICERO, Trustee

By: WILLIAM ROY First Vice President

Attest: ELEANOR R. DOROMA Second Vice President, Assistant Secretary

STATE OF ILLINOIS, { ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the WESTERN NATIONAL BANK OF CICERO, a Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they respectively delivered the instrument in their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth, and that said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Corporation, caused the corporate seal of said Corporation to be affixed to said instrument pursuant to authority given by the Board of Directors of said Corporation, as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16th day of December A.D. 19 91.

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eleanor R. Doroma

This instrument was prepared by AFFILIATED BANK/WESTERN NATIONAL, 5801 W. Cermak Rd., Cicero, IL 60650  
(Name) (Address)

## DELIVERY INSTRUCTIONS

NAME

DANIEL J. MURRAY, INC.  
MURRAY INDUSTRIES, INC.

7

or Recorder's Office

STREET

3304 S. Central  
77th and 31st St

Box No. \_\_\_\_\_

CITY

BROOKFIELD, IL 60525

L CHGO IL 60623

R/T/Mail

92080610

PIIN: 19-03-400-109-0000 and 19-03-400-113-0000

UNOFFICIAL COPY

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A  
SIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION  
DEFINING THE NORTHERN LINE OF SAID SECTION 3 FROM THE  
WEST CENTER LINE OF SAID SECTION 3 TO A POINT ON THE EAST LINE OF SAID SECTION  
DEFINING THE SOUTHERN LINE OF SAID SECTION 3.

The following description is based upon the following definitions:

THAT PART OF LOT 12 IN THE CHICAGO COURT PARKITION OF THE SOUTH 1/2  
AND THAT PART OF THE NORTH 1/4 LYING SOUTH OF THE ILLINOIS AND  
CHICAGO RIVER, BEING OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN IN THE STATE OF ILLINOIS ACCORDING TO  
THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY,  
ILLINOIS ON APRIL 29, 1897 AS DOCUMENT  
2530529 BOUNDARY AND DESCRIPTIVE AS FOLLOWS:

Trust #9920

87209428