OF RELEASE OF LIEN OR MORTGAGE

| I, | Stephen FALUEY Name and Title | , being first duly swor | rn | | | | |
|---|--|--------------------------------|-----------------------|--|--|--|--|
| | n oath, states: | | | | | | |
| 1. | That notification was given to | MR-MPS 466ERS . at | <u>.</u> | | | | |
| | $\alpha \rightarrow A$ $\beta \rightarrow D$ | who are the owners of record | - | | | | |
| | on Cercificate No. 1506 103 | | n f | | | | |
| | document number 3381045 | was presented for | | | | | |
| | | , |) (1) (1) (1) (1) | | | | |
| | filing on $\frac{3/5/5}{\text{(Date)}}$. | | 1334-1 | | | | |
| 2. | That presentation to cre Regist | trar for filing of a Release | | | | | |
| | of Lien or Mortgage would cause the property to be withdrawn | | | | | | |
| from the Torrens system and recorded with the Recorder of | | | | | | | |
| | Deeds of Cook County. | 45. | | | | | |
| Ι, | Ja- Julia, decl | lare under penalties of perjur | y | | | | |
| that | : I have examined this form and | that all statements included | | | | | |
| in t | his affidavit to the best of my | y knowledge and belief are tru | e, | | | | |
| corr | ect, and complete. | Cipic (|) 9205054 1 | | | | |
| 19 <u>9</u> // | cribed and sworn to before y the said Million // day of Fa.B | A Crane To recell him to | 36 | | | | |

Y

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Rivery all Phen by these Presents, that the resolution trust corporation as conservator for clyde federal savings ASSOCIATION FORMERLY KNOWN AS:
CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

| SUCCESSOR TO MI. PRO | SPECT FEDI | eral savings & loa | n associat | ION |
|--|----------------|----------------------------|----------------|----------------------------------|
| a corporation existing under the laws of the | ne United Sta | ates of America, for an | d in consider | ation of one dollar, |
| and for other good and valuable considera | tions the rec | eipt whereof is hereby | confessed dr | oes hereby <mark>Remise</mark> , |
| Convey, Release and Quit-Claim unto | ANDREW J. | TEUFEL AND CAROL | A. TEUFEL, | HIS WIFE |
| | | | | |
| COOK | | | | |
| of the County of | and State of | of Illinois, all the right | title interest | claim or demand |
| whatsoever it may have acquired in throi | igh or by a i | pertain mortgage deed | bearing date | the 11th day |
| of MARCY. A D 19 68 | and reco | orded in the Recorders | s office of | COOK |
| County, in the stare of Illinois in Book | 2088-1 | of Records, on page | 130 | as Document No |
| 0.202.01.0 | a certain Ass | aignment of Rents bea | ring date the | day of |
| D 19 | and record | ed in the Recorder's o | ffice of - | - |
| County, in the State of Microis in Book | | of Records on page | | as Document No |
| to the premises therein de | escribed, siti | iated in the County of | COOK | and |
| trafe of Illinois, as follows, to wit | | | | |
| | | | | |
| SLOT ONE HUNDRED TWENTY NAME (2 | 29) IN EIL | RIDGE VILLA UNIT | NO. 3, BE | ING A |

SEAST QUARTER (1) OF SECTION 15, ALL IN TOWNSHIP LI NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAL ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TUTES OF COOK COUNTY, ILLINOIS, ON AUGUST 30, 1962 AS DOCUMENT NUMBER 205294/1.

PERMANENT INDEX NO. PROPERTY ADDRESS:

08-14-306-010 1601 CATALPA LANE MT. PROSPECT, IL.

THIS INSTRUMENT WAS PREPARED BY Vincent F. Giuliano, Resident Counsel 7222 WEST CERMAK ROAD NORTH RIVERSIDE, ILLINOIS 60546

IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS X CONTROL ASSOCIATION hath hereunto caused its corporate seal to be affixed, and thise presents to be signed by its Assistant Secretary, this MAY day of

ALLEN J. BISHOP

AND SHEVEHUK

Assistant Secretary

STATE OF ILLINOIS I COUNTY OF COOK

I the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they

signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written

L SEAL BROOKS STATE OF ILLINOIS Columnission Expires 3/4,92

LS 109

Release of Mortgage

HITERCOUNTY TITLE CO. OF RLINGS
120 WEST MARISON
CHECAGO, RLINGS 60802
BOX 87

5131619918

Property of Cook County Clerk's Office

TO

UNOFFICIAL COPY

Jul 256 1401