AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

92080816

I, Step (Name a	Then FALUEY.	, being first du	aly sworn
upon oath	n, states:		
1. That	notification was given	to MRIMRS WALKER	, at
		who are the owners of	
	ert).ficate No. 1531490		
docum	ment number 31448		
filir	(Date)		1_3,00
2. That	presentation to the Re	gistrar for filing of a Re	lease
of Li	en or Mortgage would c	ause the property to be wi	thdrawn
from	the Torrens system and	recorded with the Recorde	rof
Deeds	of Cook County.	4hx.	
I, Steff	an Muscy,	declare under penalties of	perjury
	•	and that all gratements in	
in this a	ffidavit to the best of	E my knowledge and belief .	are true,
correct,	and complete.	X teals a	<u>P</u>
19 92.	d and sworm to before said from the day of TEB		958080ZG
od A. C. Winny Pul	man de Car	My Communication proceedings	3001

CAUTION: Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness: a/e excluded

92080816

FOR THE PROTECTION OF THE MORTGAGE OR DEED RUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the BancNet Mortgage Corporation
f/k/a Shawmu'. First Mortgage Corp.
a corporation of the State of TEXAS , for and in consideration of the payment of the indebtedness
secured by the MORTGAGE no rematter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and OLLICIAEM unto LARRY L. SOBER, DIVORCED AND NOT SINCE REMARRIED AND VICKIE M. VANDENBOSSCHE, DIVORCED AND NOT SINCE REMARRIED 612 EAST EUCLID AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004
heirs, legal representatives and assigns, all the right Pal'e, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing cate the 4 day of OCTOBER .
19 88, and recorded in the Recorder's Office of County, in the State of Illinois, in book
of records, on page as document No 3144840, to the premises therein described,
situated in the County of COOK State of Illinois, as follows, to wit
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
COT NINE (EXCEPT THE NORTH 30 FEET THEREOF) IN CARSTEN'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 201 FEET OF THE WEST 165 FEET THEREOF).
03-39-267

together with all the appurtenances and privileges thereunto belonging or appertaining BancNet Mortgage Corporation

INTESTIMONY WHEREOF, the said f/k/a Shawmut Direct Mortgage Corp.

has caused these presents to be signed by its. SR. VICE

President, and attested by its

ASSIST.

Secretary, and its corporate seal to be hereto affixed, this

DECEMBER day of

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BancNet Mortgage Corporation First Mørtgage Corp.

This instrument was prepared by BancNet Mortgage Corporation, P.O. BOX 809089, DLS.TX 75380-9089 NAME AND ADDRESS

ANDRESS OF PROPERTY: MAIL TO:	RELEASE DEED By Corporation
Motery Public State of Texas My Commission expires 9–18–90 13.3.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4	INTERCOUNTY TITLE CO. OF ILLINOIS 120 WEST MADISON CHICAGO. ILLINOIS 60602 BOX 97 \$\int \alpha \alph
d County, in the State aforesaid, DO HEREBY CERTIFY that Above to be the SR. VICE President of the Bancklet Mortgage Corporation (Inc. Bancklet Mortgage Corporation (Inc. Bancklet Mortgage Corporation) To be the ASSIST. Secretary of said corporation, and Beronally known to me to be the horse names are subscribed to the foregoing instrument, appeared before me this day in person a seknowledged that as such SR. VICE President appeared before me this day in person of the said corporation and ASSIST. Secretary, they are not said corporation, and best of personally known to be affixed therein. To be the ASSIST. Asknowledged that as such SR. VICE President and engage of personality known to be affixed therein. To be the ASSIST. Secretary in person the foregoing instrument, and best of best of best of the said corporation to be affixed therein. The ASSIST. Secretary of said corporation, for the uses and purposes therein set forth. The Asia of DECEMBER (In St. VICE) To be the ASSIST. Secretary in person the corporation and ASSIST. Secretary in person the said corporation and best of the said corporation and the said the	in and for said with the service of
TEXAS	_40 31A12