

UNOFFICIAL COPY

92080107

ILLINOIS
RELEASE DEED
Loan No.: 969370-6
PIF: 12-20-91

Prepared by: PHYLLIS CHAPMAN
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: ANDREW K. HOOPER AND CATALINA D. HOOPER, HUSBAND AND WIFE

Name of Mortgagee:
HORIZON FEDERAL SAVINGS BANK
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC# 88168407, MTD DATE APRIL 21, 1988
Address of Property: 7663 W 80th St
Bridgeview IL 60455
Tax ID No.: 18-36-104-023-0000

239

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

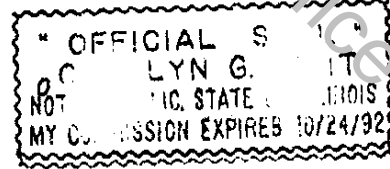
Dated: January 17, 1992

HOUSEHOLD BANK, F.S.B.
Carol Stitt
CAROL STITT, Asst. Vice President

State of Illinois)
County of DuPage)

On January 17, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this January 17, 1992.

Carolyn G. Lubert
Notary Public/Commission Expires:



Box 15

When recorded, please return to: Andrew K Hooper
7663 W. 80th St
Bridgeview, IL 60455

COOK COUNTY, ILLINOIS
FILED FOR RECORD

IL501

1992 FEB -7 AM 10:54

92080107

BOX 15

18402200

92080107

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 2 WESLY FIELDS 2ND ADDITION, A RESUBDIVISION OF LOTS 20 TO 29 IN FRANK DELUGACH'S 79TH STREET ESTATES, A SUBDIVISION OF THE EAST 1/2 (EXCEPT THE RRAIROAD RIGHT OF WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY WEST OF AND ADJOINING SAID RIGHT OF WAY) OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 1/2 (EXCEPT RAILROAD RIGHT OF WAY) OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office