FFICIAL COPAGEOROS

RELEASE OF MORTGAGE

Loan No.

02-103-2095-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GERALD J. SULLIVAN AND RHONDA J. SULLIVAN, HIS WIFE, AS JOINT

TENANTS. all the right, title, interest, claim or demand

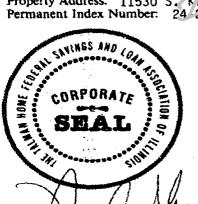
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 88467793 to the premises therein described to-wit:

LOT 108 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST % OF THE SOUTH WEST & OF SECTION 22 AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST & OF THE SOUTHWEST & OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTAY, ILLINOSI.



Property Address: 11530 S. KILBOURN CHICAGO, IL

Permanent Index Number: 24 22-331-022



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as success ir in interest to the original mortgagee.

IN TESTINOUS WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSUCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affly ed, and these presents to be signed by its duly authorized offi-, 19 92 cers, this 22nday of JANUARY

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Attest: Consumer Louis Officer

Assistant Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dilly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before mentioned and an experimental person and the same personally appeared before mentioned and the same person and the same personal pe severally acknowledged that they signed and delivered the said instrument in writing as duly authorized off cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given eyear dof Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

C. HUNT TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.

OTARY PUBLIC, STATE OF HE

FOR THE PROTECTION OF OWNER, THIS RELEASE SHAP BE FILED WITH THE RECOR DEEDS OR THE REGISTR IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

DRM NO:3300 FEB 88

UNOFFICIAL COPY

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