

UNOFFICIAL COPY

92080110

Dec 15 Gary Shepard
1500 Parkside Ave
Oak Forest, IL 60452
SMC Loan No. 09-58-14029
12-26-91 PD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein GARY PL SHEPARD MARRIED TO KINBERLY SHEPARD

is/are mortgagor _____ and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

LOT 1 IN BLOCK 13 IN MEDEMA'S EL VISTA WEST, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 89309376 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 7TH day of JULY, 19 89 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 25TH day of JANUARY, 19 92

Witness:

SEARS MORTGAGE CORPORATION FORMERLY ALLSTATE ENTERPRISES MORTGAGE CORPORATION

Debbie Cantley
DEBBY CANTLEY

By: [Signature]
DIANE R. STARK, VICE PRESIDENT

Kathy Rude
KATHY RUDE
STATE OF ILLINOIS
COUNTY OF COOK

Attest: [Signature]
LAURELL V. SIECHTA, ASSISTANT SECRETARY

On this 25TH day of JANUARY A.D. 19 92 before me a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and LAURELL V. SIECHTA known to me to be the persons whose names are subscribed to the within instrument, and known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY respectively of the SEARS MORTGAGE CORP. the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRES. and ASST. SEC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 25TH day of JANUARY A.D. 19 92

Tax #28-08-414-001

[Signature]
Notary Public JODI M. CARDUFF

"OFFICIAL SEAL"
JODI M. CARDUFF
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 4/2/94

Witness the execution hereof by the Federal Home Loan Mortgage Corporation through its duly authorized Attorney-In-Fact, whose appointment was published in Book 86572281 Page _____ on DECEMBER 11 1990 In the County of Cook Records.

BARGARA PATTON
PREPARED BY: DEBBY CANTLEY
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL 60061

BOX 15

RECEIVED IN BAD CONDITION

02269841

2300

92080110

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1992 FEB -7 AM 10:54

92080110