## WARRANTY DEED IN LUNOFFICIAL COPY

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Box 533

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The above space for recorder's use only

COOK CO. NO. 018 20 | 3 2 3

THIS INDENTURE WITNESSETH, That the Grantor s, ANGELINE STYKA, a spinster as to an undivided 2/3 interest and JOSEPH P. STYKA as to an undivided 1/3 interest for and in consideration and State of Illinois of the County of Ten and no/100 (\$10.00)-----Dollars, and other good and valuable considerations in hand paid, Convey and warrant unto the CHICAGO TITLE PEVENE N AND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a trust agreement day of January 19 92, known as Trust Number 1097277 28th dated the and State of Illinois, to-wit: the following described real estate in the County of LOT 16 IN BLOCK 5 IN HUMBOLDT PARK RESIDENCE ASSOCIATION SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-01-225-007-0000 6.2 8 Address of Real Estate: 2639 West Potomac, Chicago, Illinois 60622 TO HAVE AND TO HOLD the said premises with this purtenances upon the trusts and for the uses and purposes herein and in said trust agreement set forth.

Full power and authority is hereby granted to so d trustee to improve, manago, protect and subdivide said premises or any part thereof, to dedicate parks, streets, highways or sheys and to "scate any subdivision or part thereof, and to resubdivide said property as often as testiled, it contract to sell, to grant to purche to sell on any terms, to conver efficiency or convey the said property and the state of the state of the said property and the state of the said property of the said property of the said property of the said property of any part thereof, to lease said property, or any part thereof, to lease said property, or any part thereof, and to renew or extend leases upon any come and property, or any part thereof, and to need of the term of 198 years, and to renew or extend leases upon any come and property, or any part of the said property, or any part the said property, or any part the said property, or any part the said property or any part thereof the said to amend, change or modify leases and the terms and provisions thereof at any time of the said property, or any part thereof or other read or personal reasonable to receive the said property or any part thereof or other read or personal reasonable to reasonable the said property or any part thereof in all other ways and for such other considerations as it would be lawful for any person owning the sam, to call with the same, whether similar to or different from the ways above specified, at any time of times hereafter.

In no case shall any party dealing with said trustee in the said property or any part thereof in all other ways and for such the ways and to said property and the said truste of the delivery thereof shall tr 00 6 And the said grantor S hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or carriele. FEB-7'92 In Witness Whereof, the grantor S aforesaid ha Ve hereunto set

31st \_\_\_\_\_day of \_\_\_\_\_January their 19 92 January OF THE \_\_\_\_(Seal) C Joseph P. Styka This instrument prepared by: Jerome Feldman, 29 E. Madison, Chgo. I1. 60602 0 Jerome Feldman State of Illinois \_a Notary Public in and for said County, in -- ss. Cook SS the state aforesald, do hereby certify that

ANGELINE STYKA, a spinster and JOSEPH P. STYKA, a bachelor County of Cook personally known to me to be the same person. S whose name. S the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument their free and volun-OFFICIAL SEAL NOTARY PRINCE STATE OF BLINOIS herein set forth, including the release and waiver of the tary act, for the uses and purposes right of homestead. anuary Given under my hand and notarial seal this. Chicago Title and Trust Co. 2639 West Potomac, Chgo. II. 60622

For information only insert street address of above described property.

## **UNOFFICIAL COPY**

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