(0)

STATE OF ILLINOIS

COUNTY OF \_\_COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against Bank Leur, Le-Israel, B.M.



Above Space For Recorder's Use Only.

for	Five	Thousand	Fíve	Hundred	Fifty	Three	and	36/100	(\$5,553.	36)
for Five Thousand Five Hundred Fifty Three and 36/100 (\$5,553.36)										
Dollars, on the following described property, to-wit:										

UNIT PH2 IN WESTGATE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 (EXCEPT THE EAST 9 FEET OF SAID LOTS) IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NURTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87244094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Illinois, as mechanics' lien document No. 91415181

Permanent Real Estate Index Number(s): 17-17-227-013-1030

Address(es) of property: 331 South Peoria Avenue, Unit 502, Chicago,

11th day of December IN WITNESS WHEREOF, the undersigned has signed this instrument this.

WESTGATE CENTER CONDOMINIUM ASSOCIATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE CORDER OF DEEDS OR THE TLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Gerald M. Miller. Fishman & Merrick, P.C., 30 N. LaSalle, Chicago, IL 60602 (Name and Address) BOX 333 - TH

## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS.	AL OOI I
COUNTY OF)	
I,	a notary public in and for the county in the state
aforesaid, do hereby certify thatknown to me to be the same person whose name is substhis day in person, and acknowledged that he signed and act, for the uses and purposes therein set forth.	cribed to the foregoing instrument, appeared before me
Given under my hand and official seal this	_ day of, 19
	NOTARY PUBLIC
STATE OF ILL INCIS	
COUNTY OF WOR	
1. Beth a Drives	
aforesaid, do hereby certify that	<u>LAIRY</u> , president corporation, and
	nary of said Corporation, personally known to me to be
	egoing instrument as such
	respectively, appeared before me this day in person and
acnkowledged that they signed and delivered the said in	strum n as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses	and purposes therein set forth; and the said the Sull
secretary then and there acknowledged that	he, as custodian of the corporate seal of said
Corporation, did affix the corporate seal of said Corpor	ration to said instrument as said TRASURT
secretary, as Mil own free and voluntary act and a	s the free and voluntary set of said Corporation, for the
uses and purposes therein set forth.	
GIVEN under my hand and official seal this _	11 day of Decences, 1991.
CFFICIAL SEAL " SETH A. BUTKUS TO PUBLIC, STATE OF ILLINOIS DIAMISSION EXPIRES 1/11/95	NOTARY PUBLIC LOS
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COOK COUNTY, ILLINOIS FILED FOR RECORD

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