## UNOFFICIAL CORMANDOS

## RELEASE OF MECHANICS' LIEN

## IN THE OFFICE OF THE RECORDED OR DEEDS OF COOK COUNTY

Mechanics' Lien

Document No. 91695160

DEMT-01 RECORDING \$8.50 T\$1113 FRAN 0097 02/07/93 13:48:00 \$9224 \$ \$ 92.081908 600K COUNTY RECORDER

WHEREAS, the undersigned, George W. Dicks, Jr., of Time Insulation, Inc. heretofore, on December 31, 1991, filed in the above office a Claim for Lien against R. H. Dugan Enterprises, contractor, Plumb Co, Inc., subcontractor and General Mills Restaurance, Inc. and Lincolnwood Associates, an Illinois General Partnership, owners for \$2,100.00 and on the following described property, to wit:

That part of lot 8 described as follows:

Beginning at the northwest corner of lot 8: thence north 88°20'30" east 236.00 feet along the north line of lot 8; thence south 1.3°30" east 127.88 feet; thence south 44°03'39" west 176.40 feet to the southwest line of lot 8; thence north 45°56'21" west 160.00 feet along last said line to the west line of lot 8; thence north 1°39'21" west 136.50 feet along last said line to the place of beginning. All in Lincolnwood Town Center subdivision, being a part of the north half of section 35, township 41 north, range 13 east of the third principal meridian as recorded May 26, 1989 as document number 89242443 in Cook County, Illinois.

Commonly known as The Red Lobster Restaurant, 3301 W. Touhy Ave. Lincolnwood, Illinois 60645.

PIN: 10-25-204-014

02081908

which Claim for lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of \$10.00, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release the said Claim for Lien, and hereby authorizes and requests the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

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| Witness 714 | hand        | and                   | seal          | _this |
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|             | TIME THSUI  | LATION INC.           | <b>\</b> \    | Y 2/- |
|             | By: , ) (   | $N \hookrightarrow M$ | 111/          | Ole   |
|             | GEORGE      | W. DICKS, J           | R., President | - / W |
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## UNOFFICIAL COPY

| STATE OF IL                                   | )   | SS.  |   |  |
|---|---|--|---|--|
| County, in personally to the fore and acknowl | the State afor<br>known to me to<br>going instrumen<br>edged that he<br>as his free and | esaid, do he<br>be the same<br>it, appeared<br>signed, sea | ereby certify of person whose no before me this aled and delivers | ame subscribed day in person ered the said |
|   | under my hand a   | and Notarial   | Seal, this  | day of                                     |
| " OFFICIA                                     | HOFFELDER   |  | NOTARY  | PUBLAC DEL                                 |
| א או ומוופ עם גדמע ל                          | TATE OF ILLINO'S EXPINES 2/6/34 Cm  | py:  |   |  |
| GREGOR  | Y P. TURZA  | 94 Co4/  |   |  |
| MAIL TO:                                      | Gregory F. Tur<br>115 South LaSa<br>Suite 2780<br>Chicago, IL 6                         | ille St.   | 1-C/0/4'  |  |
|   |   |  | . 0   | 92681908                                   |