Property the legistered by that 92057347

EASE OF MORTGAGE BY CORPORATION OFFICIAL COP Kentrus All Men by These Fres ts. that

| • | | ~ | ~ ~~ | 77-7 0 | | ~ | - | 7 | | • 426414 | |
|---|---------|---|------|---------------|---------|---------|---|------|-------------|----------|------|
| | DOUGLAS | SAVINGS | BANK | F/K/A | DOUGLAS | SAVINGS | 8 | LOAN | ASSOCIATION | 9205 | 1933 |

| | (),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|--|--|
| | the laws of theSTATE.OF.ILLLINGIS, for and in |
| | and for other good and valuable considerations, the receipt whereof |
| | reby Remise, Convey, Release and Quit-Claim unto |
| | OLE E. GOESKE, HISBAND, AND WIFE OF 1231 WEST HEATRER LANE. |
| | 01860005 |
| | ate of Illinois, all the right, title, interest, claim or demand whatsoever |
| | gh or by a certain mortgage deed bearing date the14371 day |
| | , A. D. 1987., and recorded in the Recorder's office of Cook County, |
| | C of Records, on page, as Document |
| | d a certain Assignment of Rents bearing date the14TH day |
| | , A. D. 19.8.7, and recorded in the Recorder's office of Cook County, |
| | of Records, on page, as Document |
| / 1 | he premises therein described, situated in the County of Cook and State |
| of Illinois, as follows, to wit: | |
| | IVISION BEING A RESUBDIVISION OF THAT PART OF LOT 4 IN BLOCK ARLINGTON HEIGHTS, (BEING A SUBDIVISION IN THE EAST HALF OF |
| | SECTION 30, TOWNSHIP 42 NORTH, RANGE II EAST OF THE THIRD |
| PRINCIPAL MERIDIAN) AS PI | ER THE PLAT THEREOF RECORDED JUNE 21, 1907, AS DOCUMENT |
| NUMBER 4055893, LYING EAS | ST OF AN EAST LINE OF SUMMERHILL OF ARLINGTON HEIGHTS |
| | SIDN OF PARTS OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 2 OF HOELZ' ICATS SUBDIVISION AFOREDESCRIBED) PER PLAT THEREOF REGISTERE |
| | ISTRIR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19765 |
| LYING SOUTH OF A SOUTH L: | INE DE SUMMERHILL OF ARLINGTON HEIGHTS SUBDIVISION AFORE- |
| DESCRIBED AND LYING WEST SUMMERHILL OF ARLINGTON B | OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID HEIGHTS SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS. |
| PERMANENT TAX NUMBER: 01 | 3-30-301-637 AND 03-30-301-060 |
| | e said DOUGLAS SAVINGS BANK FAKAA ROUGLAS SAVINGS & LOAN |
| THIS INSTRUMENT PREPARED | BY: hath hereunto caused its corporate seal to be affixed, and |
| JOHN B. GRABOWSKI | these presents to be signed by its EXECULATE President, and attested |
| 14 N. DRVDEN | by its |
| ARLIBGTON HTS, IL 60004 | ofJANUARY A. D. 19.92 |
| | |
| | |
| | EXECUTIVE VICE |
| 92081933 | By: President , President |
| | Alles At a act M X Ithe Met. Secretary |
| | G. BARBARA M., BREHMER DEFINIT ACCIDENTAL CONTROL OF THE |
| STATE OF ILLINOIS | - #3 56年 / まり カー 2名記 ませらいまり |
| COUNTY OF COOK 355. | . Office starte or complete |
| | TE UNDERSTANED a Notary Public in and for said County |
| | CERTIFY that VIRGIL T. STUTZMAN personally known to me to be |
| | lent of the .DOUGLASSAVINGSBANKE/K/ADOUGLASSAVINGS&LOAN |
| | N ORGANIZED, AND EXISTING UNDER THE LAWS OF THE STATE OF |
| | the foregoing instrument, appeared before me this day in person and severally |
| anon whose nomes are subscribed to | acknowledged that as such EXEC. Y.I.C. Wrosident and Secretary, they |
| | signed and delivered the said instrument of writing as EXEC+YAS President and |
| | Secretary of said corporation and caused the corporate seal of said |
| | corporation to be affixed thereto pursuant to authority given by the Board of |
| "OFFICIAL SEAL" | Directors of said corporation as their free and voluntary act, and as the free and voluntary act and rhead of said corporation for the uses and purposes |
| ALICE I. EISENHUTH | therein set forth |
| Notary Public, State of Illino's My Commission Expres 6/4/94 | GIVEN under my hand and notarial seat, this29711 |
| CONTRACT ON INC. | of JANUARY |
| | 7-1/10 G 100 |
| ·.~ | 1 due Guirmett |
| TOD THE BROTEOTION OF | THE DUMED THE DELEVER CHARLE DE CHER WITH THE |
| | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property or Cook County Clerk's Office

EC613-3-3-5

Release of Mortgage BY CORPORATION

5

DOUGLAS SAVINGS BANK 14 N. DRYDEN ARLINGTON HTS, 1L 60004

MAIL TO:

ATTN: IDA 12RAEL