

UNOFFICIAL COPY  
And Release of Mortgage

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

Loan No. 0111014594

92051219

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE CONVEY, RELEASE and QUIT CLAIM unto

ROBERT L. DUTTON AND VERNA B. DUTTON, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31ST day of AUGUST A.D. 19 71 and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS in book

of records, on page , as document No. 21605746 and a certain Assignment

of Rents dated the day of , 19 , and recorded in the Recorder's

Office of County, in the State of in

book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

LOT 340 IN IVY HILL SUBDIVISION UNIT NO. 8 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.

P. I. N. #03-17-204-052-0000

DEPT. OF RECORDING \$23.00  
727222 TRASH 2477 02/07/92 12:00:00  
#3654 P. # 92-08 12 19  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 2423 DOUGLAS, ARLINGTON HEIGHTS

situated in the VILLAGE of ARLINGTON HEIGHTS County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE-President, and attested by its ASST. Secretary, this

31ST day of JANUARY A.D. 19 92 92051219

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

*[Signature]* ASST. Secretary By *[Signature]* ASST. VICE-President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, ANN M. NOWINSKI the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE E. BOTTALLA

personally known to me to be the ASST. VICE-President of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation, and ANN MEVORAH personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 31ST day of JANUARY A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:

Agnes Czajkowsky  
2300 N WESTERN AVE  
CHICAGO IL 60647

*[Signature]*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

OFFICIAL SEAL  
Ann M. Nowinski  
Notary Public, State of Illinois  
My Commission Expires 10-16-94

2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92081213

Box 23