

# UNOFFICIAL COPY

**PREPARED BY:**

LAURIE ANDERSON  
PALATINE, ILLINOIS 60067

**AND WHEN RECORDED MAIL TO**

**-92-082443**

NAME: MERIDIAN MORTGAGE CORP.  
ADDRESS: 3077 E. 98TH STREET  
CITY & STATE: INDIANAPOLIS, IND. 46280  
ATTN: WHOLESALE DEPT.

*Box 163*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, 2 DEVON SQUARE, 744 W. LANCASTER AVE., \* all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 16, 1991, executed by

ROBERT M. FALBO AND CHERYL J. FALBO, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document No. **-92-082443** Cook County Records, State of Illinois described hereinafter as follows:

LOT 91 IN WINSTON GROVE SECTION 23A, BEING A SUBDIVISION IN PARTS OF SECTION 25 AND 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDED JUL 31 1978, AS DOCUMENT NO. 24559901 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.

PERMANENT INDEXD NUMBER: 07-26-413-019

DEPT-01 RECORDING \$23.00  
T#6666 TRAN 9324 02/07/92 15:30:00  
#0525 # H \* -92-082443  
COOK COUNTY RECORDER

**92082443**

COMMONLY KNOWN AS:  
1722 BIESTERFIELD ROAD, ELK GROVE VILLAGE, ILLINOIS 60007

\*P.O. BOX 5800, WAYNE, PA. 19087

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On December 16, 1991 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Craig Hesse County, IL  
My Commission Expires 6-6-92

AMERICAN HOME FINANCE, INC.  
AN ILLINOIS CORPORATION

By: \_\_\_\_\_

By: John M. Ratkovich

It's: President

Witness: \_\_\_\_\_

OFFICIAL SEAL  
CRAIG HESSE  
Notary Public, State of Illinois  
My Commission Expires 6/6/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*2300*

*OTC 7474*

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Case No. 03-000000

Property of Cook County Clerk's Office

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