

UNOFFICIAL COPY

PREPARED BY:
RALPH ROSYNEK, Sr.
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

-92-082452

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK
ILLINOIS 60521

Box 13

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 9, 1991
executed by ~~RK~~
RUSSELL ~~XX~~ LO VERDE AND RENEE LO VERDE, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00
T#6666 TRAN 9324 02/07/92 15:33:00
#0554 H *-92-082452
COOK COUNTY RECORDER

to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS
described hereinafter as follows:

-92-082451

LOT 20049 IN WEATHERSFIELD UNIT 20, BEING A SUBDIVISION IN THE
SOUTH HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,
ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF
THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON DECEMBER 12,
1972 AS DOCUMENT NUMBER 22154949.

Commonly known as:
104 ANDREW LANE, SCHAUMBURG, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED FINANCIAL MORTGAGE CORP.

On 12-9-91 before me, the
(Date of Execution)

BY: [Signature]
PRESIDENT
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared Joseph Khoshahe
known to me to be the President
and Ralph E. Rosynek, Sr.
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: [Signature]
VICE-PRESIDENT
ITS:

WITNESS: [Signature]

Notary Public [Signature]
My Commission Expires _____
COOK County, ILLINOIS

OFFICIAL SEAL
MICHAEL JOSEPH MANDIC/
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 3, 1997

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

DTC-007396

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Property of Cook County Clerk's Office



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