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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 327.50
T54444 TRAN 2477 02/07/92 15440:00
3561 # D * 92-082606
COOK COUNTY RECORDER
92082606

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HARBOR FINANCIAL GROUP, ASSIGNED TO SECURITY PACIFIC FINANCIAL SERVICES INC.
1910 S. HIGHLAND AVE. LOMBARD, IL 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto CAROLYN C. BETTS, A/K/A CAROLYN C. CARROLL
(NAME AND ADDRESS)
8645 S. MICHIGAN, CHICAGO, IL 60619

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 18TH day of MAY, 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 90253139 & 90561580 ASSIGNMENT, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE BACK

92082606

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-34-320-054-1001

Address(es) of premises: 8645 S. MICHIGAN, CHICAGO, IL 60619

WITNESS MY hand and seal this 27TH day of JANUARY, 19 92.

Paul Rossetter
PAUL ROSSETTER, ATTORNEY-IN-FACT (SEAL)

(SEAL)

(SEAL)

STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss.

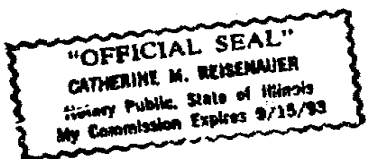
I, CATHERINE M. REISENAUER
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
PAUL ROSSETTER

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27TH day of JANUARY, 19 92.

Catherine M. Reisner
Notary Public

Commission expires _____



This instrument was prepared by K. KORNFEIND 1910 S. HIGHLAND AVE. LOMBARD, IL 60148
(NAME AND ADDRESS)

27th Mail

UNOFFICIAL COPY

UNIT 8645-1 IN THE 8645-47 SOUTH MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 140 AND THE WEST 1/2 OF LOT 141 EXCEPT THAT PART OF THE WEST 1/2 OF LOT 141 LYING EAST OF THE WEST 5 FEET THEREOF, IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 25696482 AS AMENDED BY AN AMENDMENT TO DECLARATION RECORDED AS DOCUMENT NO. 25709318, TOGETHER WITH ITS UNLIMITED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

32082666



Carolyn C. Carroll
3001 S. King Dr. #317
Chgo, IL 60616

