

UNOFFICIAL COPY

SHARON PASS  
3000 WEST DUNDEE ROAD-SUITE 308  
NORTHBROOK, ILLINOIS 60062

Box  
260

92082103

AND WHEN RECORDED MAIL TO

UNITED MORTGAGE SERVICE, INC.

3000 WEST DUNDEE ROAD-SUITE 308  
NORTHBROOK  
ILLINOIS 60062

DEPT-01 RECORDING \$23.00  
T#2222 IRAN 7529 02/07/92 14:27:00  
#8788 B \* 92-082103  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARK TWAIN BANK  
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 1992  
executed by  
RANDAL L. SEFFREN AND COLLEEN SEFFREN, HUSBAND AND WIFE

to UNITED MORTGAGE SERVICE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3000 WEST DUNDEE ROAD-SUITE 308  
NORTHBROOK, ILLINOIS 60062  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. 92082102  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 140 IN SUNSET FIELD UNIT 5, BEING A SUBDIVISION IN THE NORTHWEST  
1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-16-118-002

92082103

Commonly known as  
2613 FARNSWORTH LANE, NORTHBROOK, ILLINOIS 60062  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

UNITED MORTGAGE SERVICE, INC.

On JANUARY 31, 1992 before me, the  
(Date of Execution)

BY: [Signature]  
ITS: [Signature]

undersigned, a Notary Public in and for said County and State,  
personally appeared JAMES C. FRANZIK  
known to me to be the VICE PRESIDENT  
and

BY:  
ITS:

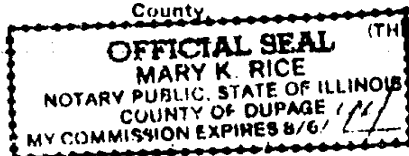
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public MARY K. RICE  
County \_\_\_\_\_

23-

My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)