

THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:

UNOFFICIAL COPY

82083077

COOK COUNTY, ILLINOIS
FILED FOR RECORD

MORTGAGE CAPITAL CORPORATION
111 E. KELLOGG BOULEVARD, SUITE 215
ST. PAUL, MN 55101

1992 FEB 10 11 10:07

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

9200490774

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto METROPOLITAN FINANCIAL MORTGAGE CORPORATION
425 Robert Street North, Suite 500
St. Paul, Minnesota 55101-2019

1993/12

, a certain indenture or mortgage and the note secured thereby, executed by VIRGINIA MYERS PAPP AWILA TO MAJESTIC MORTGAGE CORPORATION

on the 17TH day of MAY, 1991, upon the following described real estate located in COOK County, IL,

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

02-27-100-006

1239 Parkside Dr., Palatine

and is recorded in the COOK County Records as Document Number 91247911 (on Certificate Number) (in Book of Mortgages on Page) State of IL on the 24th day of May, 19 91 at o'clock .M.

Dated the 24th day of May, 19 91.

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness

BY: Sherri L. Polansky
ITS: Assistant Vice President

Witness

BY: Lisa J. Chase
ITS: Vice President

State of Minnesota)
County of Ramsey)

Handwritten initials/signature

On this 24th day of May, 19 91, before me, a Notary Public within and for said County, personally appeared Sherri L. Polansky and Lisa J. Chase, to me personally known, who being each by me duly sworn, did say that they are respectively the Assistant Vice President and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

Handwritten signature of Notary Public

JOANN SCHUSTER (05/90)
NOTARY PUBLIC-MINNESOTA
RAMSEY COUNTY
My Comm. Expires Apr. 14, 1997

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RIDER - LEGAL DESCRIPTION

UNIT AR6-R1 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-566,742, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

Cook County Clerk's Office

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