

PREPARED BY

UNOFFICIAL COPY

L. EDMONDS  
1000 E. WOODFIELD ROAD, SUITE 240  
SCHAUMBURG, ILLINOIS 60173

92083100

9200488034

AND WHEN RECORDED MAIL TO

MORTGAGE CAPITAL CORPORATION  
1000 E. WOODFIELD ROAD, SUITE 240  
SCHAUMBURG, ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 9200488034

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 Robert Street North, Suite 500, St. Paul, Minnesota 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1991 executed by RONALD J. KUCHNIA AND ELIZABETH KUCHNIA, HUSBAND AND WIFE

to MORTGAGE NETWORK SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 121 FAIRFIELD WAY, SUITE 332,  
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. Illinois 9/202058  
COOK County Records, State of

described hereinafter as follows:

LOT 8 IN BLOCK 23 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

12-32-313-008-0000 1992 FEB 10 AM 10:10 92083100

Commonly known as: 224 BELLE, NORTHLAKE, ILLINOIS 60164

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA (NO SEAL)  
COUNTY OF RAMSEY

MORTGAGE CAPITAL CORPORATION

On 05/03/91 before me, the  
(Date of Execution)

BY: Tim S. Rath  
ITS: Executive Vice President

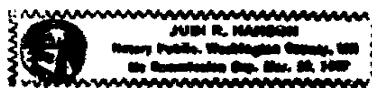
undersigned, a Notary Public in and for said County and State, personally appeared Tim S. Rath known to me to be the Executive Vice President and Lisa J. Chase known to me to be Vice President

BY: Lisa J. Chase  
ITS: Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public [Signature] County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

A993123

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