

PREPARED BY:

BARBARA KONOPKA
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

92083104

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 FEB 10 AM 10:10

92083104

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION

1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

9800483547
SPB 486 72

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 Robert Street North, Suite 500, St. Paul, Minnesota 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 8, 1991 executed by CONSTANTINE C. LIMJOCO AND DIGNA S. LIMJOCO, HUSBAND AND WIFE AND JOSEFINA L. SANSALIAN, UNMARRIED PERSON

to MORTGAGE NETWORK SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 121 FAIRFIELD WAY - SUITE 332
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. _____, (pages) _____, as Document No. 92083104
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 8 IN ALDRICH'S WILDWOOD ADDITION TO MORTON GROVE, BEING A SUBDIVISION OF THE EAST 7.409 CHAINS OF THE SOUTH 17.50 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 234 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Handwritten signature

10-17-313-028

Commonly known as:

8909 NORTH AUSTIN BOULEVARD, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA
COUNTY OF Ramsey

On 5-17-91 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Lisa J. Chase known to me to be the Vice President and Sherri L. Polansky known to me to be Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

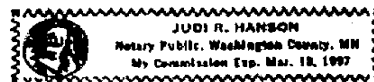
Notary Public *Judi R. Hanson*
County, _____
My Commission Expires _____

MORTGAGE CAPITAL CORPORATION

BY: *Lisa J. Chase*
ITS: Vice President

BY: *Sherri L. Polansky*
ITS: Assistant Vice President

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92083104

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