

UNOFFICIAL COPY

92083106

PREPARED BY:
BARBARA KONOPKA
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION

1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

9800487093

A993123

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 1991 executed by JAMES T. PALMER, SINGLE NEVER MARRIED

to COLE TAYLOR BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 850 WEST JACKSON BOULEVARD, CHICAGO, ILLINOIS 60607

and recorded in Book/Volume No. COOK
described hereinafter as follows: ,page(s) County Records, State of ILLINOIS ,as Document No. 91-015340

LOT 15 IN BLOCK 5 IN ARTHUR T. MC INTOSH AND COMPANY'S LOMBARD HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1923 AS DOCUMENT 17341, IN DU PAGE COUNTY, ILLINOIS.

Handwritten signature

FILED FOR RECORD
1992 FEB 10 AM 10:11

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06-18-206-016

Commonly known as:
16 WEST HARRISON ROAD, LOMBARD, ILLINOIS 60148
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA
COUNTY OF Ramsey

On 05-08-91 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Lisa J. Chase known to me to be the Vice President and Sherri L. Polansky known to me to be Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

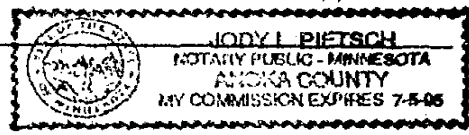
MORTGAGE CAPITAL CORPORATION

BY: Lisa J. Chase
ITS: Vice President

BY: Sherri L. Polansky
ITS: Assistant Vice President

WITNESS:

Notary Public Jody L. Pietsch
County, _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 353

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NO. 17-11231

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Property of Cook County Clerk's Office

NO. 17-11231