BARBARA KONOPK 1000 E. WOODFIELD ROAD-SUITE

SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO MORTGAGE CAPITAL CORPORATION

1000 E. WOODFIELD ROAD-SUITE 240 **SCHAUMBURG** ILLINOIS 60173

92083108

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

Corporation Assignment of Real Estate Mortgage 9200489212

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 421 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, executed by TIMOTHY J. MEYERS AND LAURIE J. MEYERS, HUSBAND AND WIFE

to MORTGAGE CATUTAL CORPORATION a corporation organized uncer the laws of THE STATE OF MINNESOTA and whose principal place of busices is 111 EAST KELLOGG BOULEVARD ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No. COOK

as Document No. .page(s) County Records, State of ILLINOIS 91203558

PARCEL 1: LOT 33 (EXCEPT THE SOUTHERLY 57.45 FEET) AS MEASURED ALONG AND PERPENDICULAR TO THE LASTERLY LINE, OF LOT 33 IN COLONY LAKE CLUB UNIT NO. 2, BEING A SUFDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCEL 1, AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 23860588 AND AS AMENDED BY DECLARATION RECORDED AS DOCUMENT NUMBER described hereinafter as follows:

23860589 AND AS AMENDED BY DECLARATION RECORDED AS DOCUMENT NUMBER 24060823, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COUR COUNTY LE CONS FILED FOR RECERD

07-16-106-043

1592 FEB 10 AN 10: 11

Commonly known as: 60194 1056 STONEHEDGE DRIVE, SCHAUMBURG, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgagill

STATE OF MIN	INESOTA		
COUNTY OF	Ramsey		
On	5/6/9 (Date of Execu		before me, the
undersigned, a	Notary Publi	c in and for said	County and State
personally app	eared Rona	ald L. Hans	on
known to me t	o be the	President	
known to me t	L. Polan to be Asst. pration here	Vice Presid	dent cuted the with
corporate sea	of sald corp	oration: that s	instrument is the instrument we took to be the instrument with the instrument to its instrument to its instrument.
-			Directors and th
			e the free act ar
deed of said of			

Notary Public	licial	STV.	enson
My Commission Ex	bines	Å	County,

b	mall forms
BY: ITS:	Ronald L. Hanson President Throw of Polandy
BY:	Sherri L. Polansky
	Asst. Vice President
WITE	VESS:

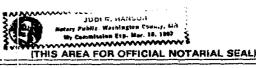


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Property of Cook County Clerk's Office