

3 call

UNOFFICIAL COPY

OK for
Chris V.

ASSIGNMENT OF RENTS*

Know all men by these presents, that AMERICAN NATIONAL BANK & TRUST COMPANY NOT PERSONALLY, BUT AS TRUSTEE U/T/A DATED AUGUST 6, 1985 AND KNOWN AS TRUST NUMBER #65165 in consideration of the premises and of One Dollar (\$1.00) in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, and set over unto SOUTH SHORE BANK, its successors and assigns, all the rents, issues and profits now due and which may hereafter become due, under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the uses or occupancy of, any part of the premises hereinafter described, which may have been heretofore, or may be hereafter, made or agreed to, or which may be made or agreed to by the grantee hereinunder of the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the grantee herein and especially those certain leases and agreements now existing upon the property described as follows:

PARCEL I: LOT 115 (EXCEPT THE SOUTH 31 FEET) AND THE SOUTH 27 FEET OF LOT 116 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, A SUBDIVISION OF NORTH 3/4 OF THE WEST HALF (½) OF THE SOUTHEAST QUARTER (¼) (EXCEPT THE WEST 500½ FEET AND ALSO EXCEPT THE EAST ONE-EIGHTH (1/8) THEREOF EXCEPT THE STREETS AND HIGHWAYS) IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX ID #20-24-401-016-20-24-402-005-0000
COMMONLY KNOWN AS 6728-30 S. CLYDE, CHICAGO, ILLINOIS

PARCEL II: THE SOUTH 45.5 FEET OF LOT 66 AND THE NORTH 10.5 FEET OF LOT 67 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS (3/4) OF THE WEST HALF (½) OF THE SOUTHEAST QUARTER (¼) OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE WEST 500.5 FEET THEREOF AND EXCEPTING EAST 67TH STREET AND EAST 68TH STREET HERETOFORE DEDICATED, IN COOK COUNTY, ILLINOIS

PERMANENT TAX ID #20-24-402-005-20-24-401-016
COMMONLY KNOWN AS 6733-35 S. CLYDE, CHICAGO, ILLINOIS

PARCEL III: LOTS 40 & 41 IN ROHRER'S SUBDIVISION OF BLOCK 5 IN CIRCUIT COURT PARTITION OF THE NORTHEAST QUARTER (¼) OF THE NORTHWEST QUARTER (¼) AND NORTHWEST QUARTER (¼) OF THE NORTHEAST QUARTER (¼) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX ID #21-31-107-014

COMMONLY KNOWN AS 7931 S. MANISTEE, CHICAGO, ILLINOIS

*WHICH may be in its judgement deemed proper and advisable.

This instrument is given to secure payment of the principal sum and interest of or upon a certain loan for (\$300,000.00)
THREE HUNDRED THOUSAND AND 00/100 secured by
a Mortgage or Trust Deed dated the 15TH day of JANUARY,
19 92, conveying and mortgaging the real estate and premises herein above described to CHICAGO TITLE AND TRUST COMPANY and this instrument shall remain in full force and effect until said loan and the interest thereon and all other costs and charges which may have accrued under said Mortgage or Trust Deed have fully been paid.

This assignment shall be operative only in the event of a default in the payment of principal and interest secured by said Mortgage or Trust Deed or in the event of a breach of any of the covenants in said Mortgage or Trust Deed contained.

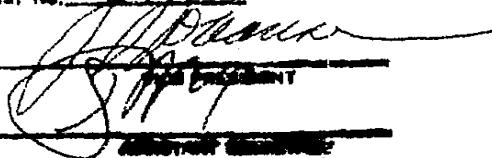
IN WITNESS WHEREOF I/WE have hereunto set MY/OUR Hand and
Seal at Chicago, Illinois, this 22nd day of JUNE, 19 92.

(SEAL)

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE

(SEAL)

BY OUR TRUSTEE.



This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee and not personally. No personal liability or personal responsibility is assumed by or shall at any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

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to

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DOUG COUNTY, ILLINOIS
FILED DE 29 1955

Given under my hand and Notarized Seal this day of JAN 22 1997

to me to be the same person as whose name known
personally known
who subscribed to
the foregoing instrument, appeared before me this day in person and
acknowledged that signed, sealed and delivered the said
instrument as free and voluntary act, for the uses and
purposes herein set forth.

ANNE M. MARCHERT

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.

• ss

• ss

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**NET INVENTORY IS SOLELY AS STATED
(SEAL)**

IN WITNESS WHEREOF I/W/E have hereunto set my/our hand
Seal at Chicago, Illinois, this 22nd day of January, 1942
and

This instrument is given to secure payment of the principal sum and interest of or upon a certain loan for (\$300,000.00) - three hundred thousand and three hundred dollars and 00/100 - secured by a trust deed dated the 15th day of January, 1992, conveying and mortgaging the real estate and premises herein above described, to CHICAGO TITLE AND TRUST COMPANY, and this instrument above mentioned in full force and effect until said loan and the interest thereon and all other costs and charges which may have accrued under said mortgage trusteeeed have fully been paid.

and does authorize irrevoocably the above mentioned SOUTH SHORE BANK in its own name to collect all of said debts, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may become due under each and every lease or agreement of verbal, written or otherwise each and every debtor, and all debts and expenses and taxes and all other charges due to him/her after his/her death, for said premises, and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment or the security of such debts, rents, issues and profits, or to sell any and all fixtures or vacancies, and to rent, lease or let any portion of said premises or said possession or any portion thereof, or to exercise any and all authority to execute and attach any property or part thereof, and to exercise any and all power and authority to exercise each and every right, privilege and power herein granted at any and all times hereafter without notice to the grantor hereof, its successors and assigns, and further with power to use and apply said assets, rents, issues and profits to the payment of any indebtedness or liability of the said SOUTH SHORE BANK, or its agents, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and management of said premises, and to the care and maintenance of said premises, including taxes and expenses, and the interest on encumbrances, if any, which may be in its judgment due in its discretion to the said South Shore Bank.

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, ANNE M. MARCHERT

Public in and for and residing in said County, in the State aforesaid,
DO HEREBY CERTIFY THAT Peter Johansen and Gregory S. Kasprzyk

to me to be the same person, whose name, personally known
subscribed to
the foregoing instrument, appeared before me this day in person and
acknowledge that they signed, sealed and delivered the said
instrument as their free and voluntary act, for the uses and
purposes therein set forth.

Given under my hand and Notarial Seal this JAN 22 1992,
19_____.

"OFFICIAL SEAL"
ANNE M. MARCHERT
Notary Public, State of Illinois
My Commission Expires 4/23/94

Anne M. Marchert

Notary Public

This Instrument prepared by:

THIS INSTRUMENT WAS PREPARED BY

Mihal Olson
of The South Shore Bank
of Chicago
7054 So. Jeffery Boulevard
Chicago, Illinois 60649

MAIL TO:

083185

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 FEB 10 AM 11:35

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BOX 333 -

COOK COUNTY CLERK
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1992 FEB 10 AM 11:35

38 NORTH, RANGE 15, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS
PERMANENT TAX ID #21-31-107-014
COMMONLY KNOWN AS 7931 S. MANISTEE, CHICAGO, ILLINOIS