

RELEASE OF MORTGAGE

Loan No. 17-000-D834-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

7340983/82 ST #2 7068

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JANET WIEBRECHT (DIVORCED AND NOT SINCE REMARRIED) AND**

DIMITRIOS MAXAKOULIS, MARRIED TO MARIA MAXAKOULIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 25327162 to the premises therein described to-wit:

LOTS 1 AND 2 IN **GEORGE R. HOTCHKISS JR'S** SUBDIVISION OF LOT 5 (EXCEPT THAT PART LYING EAST OF **LOGAN BOULEVARD**, EXCEPT THE **BOULEVARD** AND **STREETS** AND EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY WARRANTY DEED RECORDED MAY 24, 1967 AS DOCUMENT 20146210) IN SUPERIOR COURT PARTITION OF SNOW ESTATES IN THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 FEB 10 10 2 58

92083337

2398

Property Address: 2237-43 W. Diversey Chicago
Permanent Index Number: 14-30-300-032



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15 day of November, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

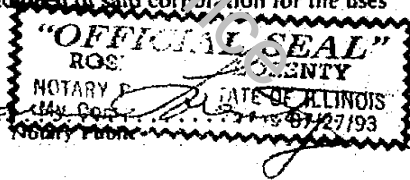
Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641
BOX 333 - TH

Recorder's Box No. _____

Mail to:

HOWARD KILBEC
79 W. MONROE #720
CHICAGO, IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92083337

UNOFFICIAL COPY

NO. 100,000,000

Property of Cook County Clerk's Office

100000000

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312-603-1000
FAX 312-603-1001
WWW.COOKCOUNTYCLERK.COM