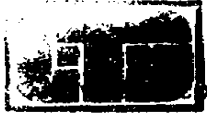


UNOFFICIAL COPY

PREPARED BY:

ALEXANDRA DAILY
125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108



LENDERS
TITLE GUARANTEE
4801 Emerson St., Suite 200
Bloomington, IL 60087
(708) 303-6200

AMERICAN SECURITY MORTGAGE

125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE
ILLINOIS 60108

Box 291

92084698

DEPT-01 RECORDING \$23.00
15333 TRAN 8958 02/16/92 13:24:00
4337 : C * - 92 - 084698
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARK TWAIN BANK
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 27, 1992
executed by
MARK WILCOX AND CHERYLE WILCOX, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

92084697

described hereinafter as follows:
LOT 143 IN PLUM GROVE HILLS, UNIT THREE BEING A SUBDIVISION OF
PART OF THE NORTHWEST QUARTER (374) OF SECTION 27, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

127163

92084698

02-27-107-020-0000

Commonly known as:
852 SOUTH CARRIAGE WAY, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On JANUARY 27, 1992 before me, the
(Date of Execution)

BY: RONALD J. BANTZ
ITS: PRESIDENT

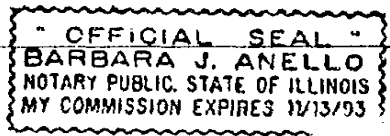
undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE-PRESIDENT

Susan F. Bantz
BY: SUSAN F. BANTZ
ITS: VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Patricia Beyer
WITNESS: PATRICIA BEYER

Notary Public Barbara J. Anello
DUPAGE County,
My Commission Expires 1-13-93



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AT-

2300

DPS 171

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92054698

