

MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, IL 60521

BOX 333 - H

UNOFFICIAL COPY 92084793

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to FIRST UNION MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS.

all its right title and interest in a certain mortgage executed by ROBERT A. ARNOTT AND ANGELA J. ARNOTT, HIS WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of FEBRUARY 7 1992

and recorded as Document Number 92084792

signed the 7TH day of FEBRUARY 1992

MID-AMERICA MORTGAGE CORPORATION

Patricia A. Panozzo
Patricia A. Panozzo

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, Illinois 60521

2/3/92

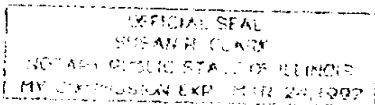
STATE OF ILLINOIS)

COUNTY OF COOK) SS

On this 7TH day of FEBRUARY 1992

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared PATRICIA A. PANOZZO to me personally known, who being duly sworn, did say that she was the SECRETARY of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that PATRICIA A. PANOZZO acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.



Susan Clark
COOK COUNTY, ILLINOIS
FILED FOR RECORD
1992 FEB 10 AM 2:13

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This instrument prepared by:
Sue Clark

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LOT 29 IN JUDY COURT A SUBDIVISION OF LOTS 12 TO 15 AND THE WEST 330 FEET OF LOT 11 IN BLOCK 2 IN A.T. MCINTOSH & CO'S SOUTHTOWN FARMS UNIT 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5300 MARTHA LAKE

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92084793
2/3/92

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PARCEL 1:

UNIT NO. 502 IN FOUNTAIN VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN THE VILLAGE CLERK SUBDIVISION, BEING A RESUBDIVISION IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91648159 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 9 AND STORAGE LOCKER NO. 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 91648159.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS DEED IS SUBJECT TO REAL ESTATE TAXES FOR THE YEAR 1991 AND SUBSEQUENT YEARS AND TO ALL EASEMENTS OF RECORD.

PERMANENT INDEX NUMBERS: 10-30-317-013; 10-30-317-014; 10-30-317-015; 10-30-317-016; 10-30-317-018; AND 10-30-317-046

PROPERTY ADDRESS: 6980 W. TONHY AVE.
NILES, ILLINOIS 60648

92084803