RELEASE OF MORTHAR WOOFFOFATOC ALGOOP WAN NO....

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

| a corporation existing unde | or the laws of the UNITED S | TATES OF AMERIC | A and the holder of a mortgage | |
|--|--|--|--|----------------------|
| | scribed premises, situated in | | | |
| EAST 1/2 OF THE N LYING NORTH OF RI | STREET LAND ASSOCIATION NORTHWEST 1/4 (EXCEPT TO EXCEPT TO EXCEPT TO EXCEPT TO EXCEPT TO EXCEPT THE THIRD PRINCTIONS. | HE EAST 41 ACRES FION 30, TOWNSHI IPAL MERIDIAN, I | 920t3/30/12 | \$23.00 0:00 1 |
| | | | deration, the receipt whereof is | |
| hereby acknowledged does h | ereby Remise, Convey, Relea | ise and Quit-Claim i | unto | |
| JOSEPH M FILL PPE | LLI AND FILLIPPELLI | , HIS WIFE | | |
| may have acquired in the abd 14 th day of NO Recorder of Deeds or Regist of Records, on pag Rents bearing date the | ve described premises, throu YE'1BEP, A.D. 19_88 trar of Titles ofCOOK_ pe, as Document Nday of eeds or Registrar of Titles of | igh or by a certain m ., and recorded or County in th o. 88530818 , A.D. 19 COOK | claim or demand whatsoever it nortgage deed bearing date the registered in the office of the he State of Illinois, in Volume, and a certain Assignment of, and recorded or registered in County in the State of Illinois, in | +4 |
| IN TESTIMONY WHEREOF, | seal to be affixed, and these p and attested to by its Assista | presents to be signed ant Secretary, | hereunto caused its corporate by its Assistant Vice President, | 92684041 |
| | ST. PAUL FEDERAL BANK I | FOF SAVINGS | | Q) |
| | 277 1-107 | 3/2- | | |
| | Attest: | 50170 | Assistant Vice President MICHAEL J O'CONNOR Assistant Secretary | |
| | | | RAYMOND F SEIFFERT | |
| the persons whose names are authorized officers of the St. Pa and severally acknowledged to officers of said corporation an | ublic in and for said County in subscribed to the foregoing aul Federal Bank For Savings ahat they signed and delivered disaused the corporate seal of Directors of said Corporation | instrument are persend that they appear the said instrument said corporation to as their free and vo | DO HEREBY CERTIFY THAT: onally known to me to be duly ad before me this day in person t in writing as duly authorized to be affixed the eto pursuant to luntary act, and as the free and set forth. | |
| Given under my hand and not | arial seal, this <u>31st</u> day of | JANHARY | A.D. 19 <u>92</u> | |
| This instrument was prepared | by | L'anjela | X Mall | |
| RAYMOND F SEIFFERT ST. PAUL FEDERAL BANK FO 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 | OR SAVINGS | "OFFICIAL PAMELA R. LOUNDERS CONTROL OF THE MY Commission Expire | UGHLIN } | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Box 204

Loan No. 011828315 REFI TO 011902485

Name FILIPELLI, JOSEPH & FERNANDA

Address 2231 S CLINTON AVE

60402

BERWYN, 11

UNIT 25

Atologitis Of Collins Clark Co

Release of Mortgage THIS INSTRUMENT WAS PREPARED BY BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAYINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635