

# UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

-92-084185

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Loan No. 0111026957

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE CONVEY, RELEASE and QUIT CLAIM unto

PIONEER BANK AND TRUST COMPANY, AS TRUSTEE U/T/A  
DATED MAY 17, 1983 A/K/A TRUST NUMBER 23530

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20TH day of MAY A.D. 19 83 and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS in book

of records, on page , as document No. 26657470 and a certain Assignment

of Rents dated the 20TH day of MAY 19 83 and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS in

book of records, on page , as document No. 26657471 to the premises therein described, as follows, to-wit:

LOT 6 IN THE RESUBDIVISION OF LOTS 49 TO 61 INCLUSIVE IN NISSEN'S SUBDIVISION OF PART OF LOT 1 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. #13-25-205-006-0000

PROPERTY ADDRESS:  
3125 N ELSTON AVE, CHICAGO

PROPERTY RECORDING 427.00  
1983 02/10/92 12:12:00  
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE- President, and attested by its ASST. Secretary, this

22ND day of JANUARY A.D. 19 82

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION 92084185

*Ann Mivorah*  
ASST. Secretary

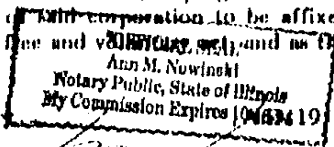
*Helene R. Bottalla*  
ASST. VICE- President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, ANN M. NOWINSKI the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTBALLA

personally known to me to be the ASST. VICE- President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and ANN MIVORAH personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22ND day of JANUARY 1982



THIS INSTRUMENT WAS PREPARED BY:

Agnes Czajkowsky  
2300 N. WESTERN AVE.  
CHICAGO, IL 60647

*[Signature]*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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