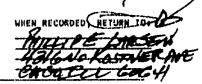
UNOFFICIAL COPY 4

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 1020536 PREPARED BY: P. CASTRO



## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, ING., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTECHESS SECURED BY THE MORTGAGE DEED AND HAA HEREIN AFTERNENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUN OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HERBBY NEWISE, CONVEY AND CRITT CLAIM UNTO PHILIP E LANSEN AND LAVELE A LARSEN, HIS WILE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGGIES, TITLE, INTEREST, CLAIM ON DEMAND WHATSOEVER IT MAY HAVE ACQUINED IN, THROUGH OR BY A CERTAIN HORTGAGE DEED AND NA BEARING THE DATE JULY 25, 1988, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MYA OF THE RECORDS, ON PAGE MYA, AS DOCUMENT NO. 88350580, AND IN BOOK MYA OF RECORDS, ON PAGE MYA, AS DOCUMENT NO. 88350580, AND IN BOOK MYA OF RECORDS, ON PAGE MYA, AS DOCUMENT NO. 88350580, AND IN BOOK MYA OF RECORDS, ON PAGE MYA, AS DOCUMENT NO. 88350580, AND IN BOOK MYA OF RECORDS, ON PAGE MYA, AS DOCUMENT NO. 88350580, AND IN BOOK MYA OF RECORDS, ON PAGE MYA, AS DOCUMENT NO. 88350580, AND IN BOOK MYA OF THE PERMISE THEREIN DESCRIBED AS FOLLOWS, TO WIT:

SEE ATTACKAD/CIHER SIDE

TAX IDENTIFICATION # 13 15 303 023

COMMONLY KHOWN AS' 4316 NORTH KOSTNER AVENUE, CHICAGO, IL 60641

or 500 98 0186 \$6060 1060 9300 09710700 13154100 \$1078 \$ \$4 10 10 10 10 10 10 15 4 6 COOK COUNTY RECEDEDED

THIS RELEASE IS ANDE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, CITICORP SAVINGS OF ILLINOIS, A. SICCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE 47.7. ED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JANUARY 15, 1992

CITICORP MORTGAGE, INC., ATTORNEY IN FACT TOWNSHIPMANK, FSH 12 /K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS OF THE TOWN INTEREST TOWN INTERE

CUUL. ....

Royers MARSHA A. KOVECSI ASSISTANT SECRETARY

STATE OF MISSOURI )88 COUNTY OF ST. LOUIS )

MANUFLAWARE IN THE UNDERSTUNED, A NOTARY POLICIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA THE UNDERSTUNED, A MOTART POTILIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., AITORNEY IN FACT FOR CITIBANX, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR A INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MIDSE NAME IS SUBSCRIBED TO THE FOREGUING INSTRUME T, APPEARED BEFORE ME THIS DAY IN PERSON WHITING AS ASSISTANT AS SUCH ASSISTANT SECRETARY HAS SIGNO AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAT OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SUT FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 15, 1992.

DARLA SCHMITZ BUTARY PUBLIC -- STATE OF MISSOUR JEFFERSON COUNTY COMMISSION EXPINES JUNE 24, 1908 92084246

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTANE OR DEED OF TRUST WAS FILED.

> WHITE SCHMILL ORT ARY PUBLE SEAL William OF WILL

## **UNOFFICIAL COPY**

NORTH 42 FEET OF LOT 19 IN BLOCK 42 IN MONTROSE, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 AND THE EAST 1/2 OF LOT 1 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INTEX NUMBER 13-15-303-023







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