WOFFICHAL:COPY of

KATE KLAUS 121 FAIRFIELD WAY -BLOOMINGDALE, ILLINOIS 60108

92085030

AND WHEN RECORDED MAIL TO

MORTGAGE NETWORK SERVICES, INC.

121 FAIRFIELD WAY - SUITE 332 BLOOMINGDALE ILLINOIS 60108

17 (* 1.60 M 0186) 123.9 18 (* 1840 M M 010697 15:1236 18 (* 18 - 18 - 19 - 19250 20 #23.50 1000 TO HER PERSONA

SPACE ABOVE THIS LINE FOR RECORDER'S USE __

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS 301 CONGRESS - P.O. BOX 40, AUSTIN, TEXAS 78767

all the rights, title ruo interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 1992

MICHAEL E. BLENSDORF AND SUSAN L. BLENSDORF, HUSBAND AND WIFE

to MORTGAGE NETWORK SERVICES, INC.
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business in 221 FAIRFIELD WAY - SUITE 332 BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

,paga(s)

,as Document No.

County Records, State of ILLINOIS

-92-085619

described hereinafter as follows: LOT 2 TH BLUCK 6 IN VENDLEY AND COMPANY'S BERKELEY GARDENS BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF ST. CHARLES ROAD OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C-92-085020

15-07-206-007

Commonly known as:

1304 ASHBEL, BERKELEY, ILLINOIS 60163

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF DuPage

January 31, 1992 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Barrett P. Johnson, Jr.

known to me to be the Vice President Leonard Zaretsky and

known to me to be Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

11 Stain Dullage Notary Public 126Klask County. My Commission Expires

MORTGAGE NETWORK

Allein Barrett PA Johnson/ Jr.

Vice President ITS:

Leonard Zaretsky BY.

Vice President

WITNESS:

"OFFICIAL SEAL" Kathleen M. Kiaus Notary Public, State of Illinois My Commission Expires 4/25/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

UNOFFICIAL COPY

Property of Cook County Clark's Office

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