

UNOFFICIAL COPY

92-086556

PREPARED BY:
RALPH ROSYNEK, JR.
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK
ILLINOIS 60521

Box 163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

DR 8362

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST UNION MORTGAGE CORPORATION
4300 SIX FOLKS ROAD-P.O. BOX 18109, RALEIGH, NORTH CAROLINA 27619
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1991
executed by
WILLIAM C. SANTINO, MARRIED TO ANN M. CLEARY

to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS DEPT-31 RECORDING #23.00
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521 141881 TRAN 9388 02/11/92 09:51:00
and recorded in Book/Volume No. _____, page(s) _____, Document No. 92-086556
COOK County Records, State of ILLINOIS 92-086556
described hereinafter as follows:
SEE ATTACHED EXHIBIT
COOK COUNTY RECORDER

92086556

XXXXXXXXXXXXXXXXXXXX
14-28-313-056-1003

Commonly known as:
2535 NORTH ORCHARD-UNIT 2, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____
On December 23, 1991 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Joseph Khoshabe
known to me to be the President
and Ralph E. Rosynek Jr.
known to me to be the Vice-President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.
BY: [Signature]
ITS: _____
BY: [Signature]
ITS: _____
WITNESS: Ann M. Cleary

Notary Public [Signature]
Cook County,

My Commission Expires 7-30-94

OFFICIAL SEAL
DANIEL CULLICK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 30, 1994
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials/signature

883340-10- UNOFFICIAL COPY

Property of Cook County Clerk's Office

883340-10-

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EXHIBIT

2 0 0 3 1 1 9

25008945

UNIT 2N IN THE ORWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1, 2 AND 3 IN A.F. HUSSANDER'S SUBDIVISION OF PART OF LOT 1, IN PORTER'S SUBDIVISION OF LOT 13, IN COUNTY CLERK'S DIVISION OF OUTLOT D IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25008945 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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