

Know all Men by these Presents, that the

UNOFFICIAL COPY

ALSIP BANK

92085715

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto RICHARD J. MUSIL, JR., DIVORCED AND NOT SINCE REMARRIED AND LINDA L. SLAUGHTER, DIVORCED AND NOT SINCE REMARRIED

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 3rd day of May A. D. 19 89, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 89200033 and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT 3-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CEDAR ROW CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23013082, IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

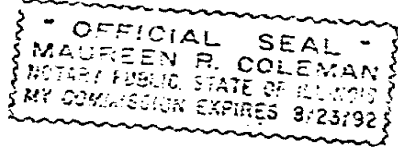
DEPT-01 RECORDING \$23.00
11111 TRAN 0276 02/11/92 09:22:00
40664 A \*-92-086715
COOK COUNTY RECORDER

PIN: 18-36-403-058-1006
commonly known as 7336 W. 86th Street, Bridgeview, IL 60455

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Loan Operations Mgr Secretary, this 6th day of February A. D. 19 92

By: Jackie Johnson, Asst. Vice President
Attest: Pati Frederisy, Loan Operations Mgr. Secretary

STATE OF ILLINOIS } SS.
COUNTY OF COOK } I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jackie Johnson personally known to me to be the Asst. Vice President of the Alsip Bank and Pati Frederisy personally known to me to be the Loan Operations Mgr. Secretary of said corporation whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Operations Mgr. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Loan Operations Mgr. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 6th day of February A. D. 19 92
Maureen R. Coleman
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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