## 92086997UNOFFICIAL COPY

Loan No: 10-55000267

## **ASSIGNMENT OF NOTE AND MORTGAGE**

hereby ass.	igns, transfers and sets over	GE CORPORATION, a Wisconsin corporate GUARANTY BANK, S.S.B. AND/OR ITS	ASSIGNS
	_, that certain mortyage execu ERT_D. MORAVEK_AND_OKSANA_MMC		
KODE	RI D. MURAVER AND ORSENA M. MC	DRAVER. HIGSDEITO BITO ATTE	
			as Mortgagor,
	MORTGAGE CORPORATION , as Mor described real estate, to-wit:	tgagee, dated <u>FEBRUARY 5, 1992</u> ,	conveying the
SOUTHEAST 1/4 OF SEC MERIDIAN.	1/4 OF SECTION 27, TOWNSHIP 42 CTION 34, TOWNSHIP 42 NORTH, RA ACCORDING TO PLAT THEREOF REGI	BDIVISION IN THE SOUTH 1/2 OF THE 2 NORTH, RANGE 10, AND THE NORTHEAS ANGE 10, EAST OF THE THIRD PRINCIPAL ISTERED IN THE OFFICE OF THE REGIST DECEMBER 15, 1975 AS DOCUMENT NO. 20	L Rar
TAX KEY NO	0. 02-27-414-062		
PROPERTY A	ADDRESS: 111 Lilac Court Wolling Meadows, IL	92986996	
	CVA.	- DEPT-01 RECORD	DING
<b>'-</b>		· 1+5555 TRAN ( - +4112 + E	/510 02/11/92 11
-		COOK COUNTY	、BECUSUSS 、BECUSUSS
	0~		115054054
		•	
and fracer	ind) (registered) in the (leco	pder's) (Registrar's) Office of	COOK
		, as Document No.	COUN
together wi	ith note and indebtedness secu	red thereby.	
IN WIT	THESS WHEREOF, SHELTER MORTGAG	E CORPORATION has caused its corpo	rate seal
to be heret	to affixed and these presents t	to be signed by its Assistant Vice-	President
and attests	ed by its Vice-President, this	5th day of FEBRUARY , 19	<u>32</u> .
		SWELTER MORTGAGE CORPORATI	ON
		A Fisconsin Corporation	J
ATTEST:		By Manal V. X	7.1
MILESI:		Diana J. Cay, Assistant Vi	ce-President
1	· · · · · · · · · · · · · · · · · · ·		7
Cindy L. Ka	numers, Vice-President	4	
_		0202029	די
STATE OF WI	SCONSIN	3,500,600	•
	SS.		
COUNTY OF M	IILWAUKEE		
1 -		in the Samuel and State of	
do hereby c	ertify that the above named As y of Shelter Mortgage Corporati	in and for the County and State at ssistant Vice-President and Vice-Pr	esident, Schally known
		are subscribed to the foregoing in	
such office	rs, appeared before me this da	y in person and acknowledged that in free and voluntary act and as the	they sighed
and deliver	et of said corporation for the	uses and purposes therein set for	th: and the
said Assist	ant Vice-President acknowledge	ed that she, as custodian of the co	rporate seal
of said cor	poration, did affix the same t	o said instrument as her free and	voluntary act
and as the	free and voluntary act of said	corporation for the uses and purp	oses therein.
set forth.			
		544 Saharana	02
GIVEN	under my hand and Notarial Sea	I, this 5th day of February	, 19 <u>92</u> 2.
. £	** .	Man Salara	
(0F		Wards Id Toler	Votary Public
		My Commission expires Ju	ilv 12. 1992.
<b>~</b> ()		commedaton dispared of	
13	•		
This illtra	ment was drafted by: LAFRA	NCINE SIMS	
Return to:	<del>-</del> <del></del>		· ·
	GUARANTY BANK, S.S.B.	•	
·.	CONSUMER LENDING DEPT.	ME	CD5058-10/88
`.	7901 W. BROWN DEER ROAD	7250	
	MILWAUKEE, WI 53223	) < /	

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Lox Coot County Clark's Office

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