

FMC # 062877-7  
NAME: HANNAH, LESSIE L.  
P/O DATE: 12/9/91

UNOFFICIAL COPY

92086155

PREPARED BY  
L. COHEN  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11:07 AM  
12/11/91  
92086155  
COOK COUNTY RECORDER

92086155

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Federal National Mortgage Association, a Corporation duly organized and existing under and by virtue of the laws of the USA, located at Chicago, County of Cook, State of Illinois, does hereby certify and acknowledge, that a certain mortgage executed by LESSIE L. HANNAH (DIVORCED AND NOT SINCE REMARRIED) to MORTGAGE ASSOCIATES, INC on MAY 12, 1972 and recorded on MAY 15, 1972 in the office of the COUNTY RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel \_\_\_\_\_ Page/Image \_\_\_\_\_, as Document 21902476.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The COUNTY RECORDER of said county is authorized to enter this satisfaction/discharge of record.

LOT SEVENTY ONE (71) IN BLOCK TWO (2) IN CHESTER C. BROOMELL'S SUBDIVISION OF THE EAST HALF (½) OF THE SOUTH WEST QUARTER (¼) OF NORTH WEST QUARTER (¼) OF SOUTH EAST QUARTER (¼) AND EAST HALF (½) OF NORTH WEST QUARTER (¼) OF SOUTH WEST QUARTER (¼) OF SOUTH EAST QUARTER (¼) OF SECTION TWO (2) TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 25024140350000

PROPERTY: 9338 S KIMBARK, CHICAGO, IL 60619

DATED JANUARY 14, 1992

Federal National Mortgage Association, by Fleet Mortgage Corp. F/K/A Mortgage Associates, Inc. as Attorney In Fact

Witness \_\_\_\_\_

BY: DENNIS CREEGAN  
ITS: VICE PRESIDENT

Witness \_\_\_\_\_

BY: NANCY E. ANUSZEWSKI  
ITS: ASST. SECRETARY

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 14th day of JANUARY, 19 92, by DENNIS CREEGAN VICE PRESIDENT and NANCY E. ANUSZEWSKI ASST. SECRETARY of FLEET MORTGAGE CORP., a RHODE ISLAND CORP., on behalf of said CORPORATION.

LYNN THRASHER  
NOTARY PUBLIC  
COMMISSION EXPIRES 6-28-92

92086155

*Lessie L. Hannah*  
SP 1 8/91 1338 S Kimbark  
Chicago IL 60619

2350