

11-020833-9 92086334
UNOFFICIAL COPY
Know all men by these presents, that the

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

TORIN R. SWARTOUT AND ANNE E. SWARTOUT, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

12th day of JUNE , A.D. 19 85 , and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2918-1 of Records, on page 90 , as Document No. 3443185 , and

Additional Advance Agreement dated 19 , and recorded as Document No. , and

a certain Assignment of bearing date the day of

A. D. 19 , and in the office of County, in the State of Illinois, in Book of Records, on page , as Document No.

, to the premises therein described, situated in the County of COOK \$23.00
PIN # 03-20-421-009-0000 44067 + E # -92-086334
1108 N. Derbyshire Dr., Arlington Hts., IL 60004 COOK COUNTY RECORDER

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LOT TWENTY FIVE (25)

IN GEORGETOWN MANOR. BEING A SUBDIVISION OF THE FAST THREE-QUARTERS (3/4) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) AND THE WEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) ALL OF SECTION 20. TOWNSHIP 42 NORTH. RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 15, 1962. AS DOCUMENT NUMBER 2065722.

PERMANENT TAX NUMBER 03-20-421-009-0000 VOLUME 232.

David Managing Agent for
Arlington Heights Federal
Savings & Loan Association,
in Receivership and Arlington
Heights Savings Association, F.A. Attest:
in Conservatorship.

By: David E. Albertson Managing Agent
Howard F. Lass Assistant Secretary

STATE OF Illinois }
COUNTY OF Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David E. Albertson , personally known to me to be the Managing Agent of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. , a Corporation, and Howard F. Lass personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Managing Agent and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent and Assistant Secretary of said corporation and as such agents of said corporation to be attested thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14th day
of March 19 90

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

My commission expires

This instrument was prepared by: Howard F. Lass

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SEARCHED

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Property of Cook County Clerk's Office

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IL-103 FORM 4/78

This instrument was prepared by: Howard F. Lass

My commission expires

Notary Public

50

March 14th 1990

GIVEN under my hand and notarized seal this 14th day
of March 1990.

for the uses and purposes herein set forth.

free and voluntarily act and as the free and voluntary act and deed of said corporation
herein presented to Authority given by the Board of Directors of said corporation as that
said delivery shall be considered a written instrument. Notarizing Agent, Assistant Secretary
secretary acknowledged that as suchmanaging Agent and Assistant Secretary, they signed
and corporeal, whose names are subscribed to the foregoing instrument before me this day in person and
me to be the Managing Agent of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. • • • • •
DO HEREBY CERTIFY that David E. Albrechtson
is the undersigned, a Notary Public in and for said County in the State aforesaid,
per sonly known to

COUNTY OF COOK }
STATE OF ILLINOIS {
} ss.

David E. Albrechtson Managing Agent for Arlington Heights Federation Savings & Loan Association, F.A. Attest: *Lorraine J. Lass* Assistant Secretary
in Consevatorship. *Lorraine J. Lass* *Howard F. Lass*
Arlington Heights Federation Savings & Loan Association, F.A. Attest: *Lorraine J. Lass*
Managing Agent for Arlington Heights Federation Savings & Loan Association, F.A. Attest: *Lorraine J. Lass* Assistant Secretary
in Consevatorship.

this 14th day of March, 1990.
these presents to be signed by its Managing Agent and attested by its Assistant Secretary,
that hereto caused to be made and recorded in the office of the Clerk of Cook County and
Deeds in whose office the Mortgage or Deed of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

FOR THE PROTECTION OF THE OWNER, this record is filed with the Recorder
of Deeds in whose office the Mortgage or Deed of Trust was filed.

96334
9634
9635
11/17/92 11:01:00
425.00
423.00
C-11-22-0866334
Cert No.

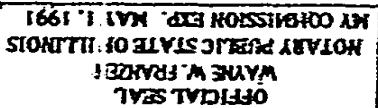
A.D. 19 and in the office of County, in the
certain Assignment of bearing date the day of

a certain Assignment of and
recorded as Document No. 2918-1, as Document No. 3443185
Additional Advance Agreement dated 12th day of June, A.D. 1985, and RECORDER

Book 2918-1 of Records, on page 90, in the State of Illinois, in
the REGISTRAR'S office of COOK County, in the State of Illinois
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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
TORTIN R. SWARTOUT AND ANNE E. SWARTOUT, HIS WIFE

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dollar, and for other good and valuable considerations, the receipt whereof is hereby con-
fessed does, hereby Remise, Convey, Release and Quit-Claim unto
ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

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Property of Cook County Clerk's Office

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