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Know all Men by these Presents, that the

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

TORIN R. SWARTOUT AND ANNE E. SWARTOUT, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12th day of JUNE, A.D. 19 85, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2918-1 of Records, on page 90, as Document No. 3443185, and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of bearing date the day of A. D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No.

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART OF:
PIN # #03-20-421-009-0000
1108 N. Derbyshire Dr., Arlington Hts., Il. 60004

DEPT-01 RECORDING
#067 : E # - 92 - 086334
COOK COUNTY RECORDER
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LOT TWENTY FIVE (25)

IN GEORGETOWN MANOR. BEING A SUBDIVISION OF THE EAST THREE-QUARTERS (3/4) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE WEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) ALL OF SECTION 20. TOWNSHIP 42 NORTH. RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 15, 1962. AS DOCUMENT NUMBER 2065722.

Recorder
J. F. A.
Secretary

PERMANENT TAX NUMBER 03-20-421-009-0000 VOLUME 232.

By: David E. Albertson
Managing Agent for
Arlington Heights Federal
Savings & Loan Association,
in Receivership and Arlington
Heights Savings Association, F.A.
in Conservatorship.

By: David E. Albertson Managing Agent *
Attest: Howard F. Lass Assistant Secretary

STATE OF Illinois }
COUNTY OF Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David E. Albertson, personally known to me to be the Managing Agent* of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A., a Corporation, and Howard F. Lass personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Managing Agent and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent and Assistant Secretary of said corporation and as their act and deed in and to said corporation to be attested thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

GIVEN under my hand and notarial seal, this 14th day of March, A. D. 19 90

My commission expires

This instrument was prepared by: Howard F. Lass

Wayne W. Franzen
Notary Public

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2000-1-15

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M-103 Rev. 4/78

This instrument was prepared by: Howard F. Lass

My commission expires

Notary Public

OFFICIAL SEAL
WAYNE W. FRAZEE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 1, 1991

of _____ day of _____ 19____
14th

GIVEN under my hand and notarial seal, this _____ day of _____ 19____
for the uses and purposes therein set forth.

severally acknowledged that as such Managing Agent and Assistant Secretary, they signed and delivered the said instrument of which a true and correct copy is attached to be recorded in the office of the Recorder of Deeds in Cook County, Illinois, and the same is hereby acknowledged to be the true and voluntary act and deed of said corporation and the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that: David E. Albertson, personally known to me to be the Managing Agent of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A., a Corporation, and Howard F. Lass, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

STATE OF ILLINOIS
COUNTY OF COOK
SS.

David E. Albertson
Managing Agent for
Arlington Heights Federal
Savings & Loan Association,
in Receivership and Arlington
Heights Savings Association, F.A. Attest:
Assistant Secretary

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. hath herunto caused the undersigned to sign these presents to be signed by its Managing Agent and attested by its Assistant Secretary, this _____ day of _____ 19____

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

Additional Advance Agreement dated _____, and recorded as Document No. _____, bearing date the _____ day of _____, in the office of _____ and _____, in the _____ County, in the _____ State of Illinois, in the _____ office of _____, on page _____ of Records, as Document No. 3443185, and Book 2918-1

12th day of JUNE, A.D. 19 85, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in the _____ office of _____, on page _____ of Records, as Document No. 3443185, and Book 2918-1

whosoever it may have acquired in, through or by a certain mortgage deed bearing date the _____ day of _____, A.D. 19 85, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in the _____ office of _____, on page _____ of Records, as Document No. 3443185, and Book 2918-1

and State of Illinois, all the right, title, interest, claim or demand of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the _____ day of _____, A.D. 19 85, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in the _____ office of _____, on page _____ of Records, as Document No. 3443185, and Book 2918-1

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known all shall by these presents, that the

Arlington Heights Savings Association, F. A. a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby conveyed does, hereby remise, convey, Release and Quit-Claim unto

TORIN R. SWARTOUT AND ANNE E. SWARTOUT, HIS WIFE

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