

51195736

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AFFIDAVIT OF NOTIFICATION

92086356

OF RELEASE OF LIEN OR MORTGAGE

I, Steve Falvey Agent, being first duly sworn upon oath, states:

1. That notification was given to MRTMR GOON, at 504 Cleveland who are the owners of record on Certificate No. 1506999, that a release of document number 2632085 was presented for filing on 2/11/92.

SEPT-11 RECORDS 133.00
147777 TRAM 4485 03/11/92 09:17:00
46156 * --92-086356
COOK COUNTY RECORDER

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Steve Falvey, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

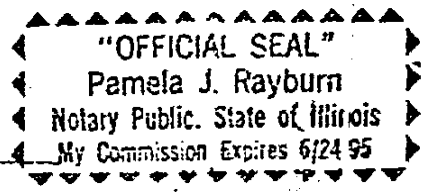
Steve Falvey
Affiant

92086356

Subscribed and sworn to before me by the said Affiant this 11 day of FEB 19 92.

92086356

Pamela J. Rayburn
Notary Public



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Property of Cook County Clerk's Office

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Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A. 92086356

United States of America
a corporation existing under the laws of the State of Illinois for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MYRON S. COHEN and HARRIET COHEN, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 2nd day of June, A. D. 1972, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 2532085 to the premises therein described, situated in the County of Cook and State of Illinois, as follows:
to-wit: PT# 10-21-312-047

Lot 106 in Main Street and Lincoln Avenue Subdivision of Lots 17 and 18 and part of Lot 19 in Owners' Subdivision of the West half of Section 21, Town 41 North, Range 13, East of the Third Principal Meridian.

Property Address: 5224 Cleveland
Skokie, Ill 60077

LEGAL FOLLOWS MORTGAGE CANCELED NOTE EXHIBITED

92086356

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

*John P. Rossetti, Managing Agent for Skokie Federal Savings and Loan Association, in Receivership and Skokie Federal Savings and Loan Association, F.A., in Conservatorship hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Managing Agent and attested by its ASST. Secretary this 4th day of October, A. D. 1989.

By John P. Rossetti Managing Agent*
Attest: Valerie Deady ASST. Secretary

STATE OF ILLINOIS } ss.
County of Cook
I, _____ the undersigned _____, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that John P. Rossetti personally known to me to be the Managing Agent of the Skokie Federal Savings and Loan Association, F.A.

and Valerie Deady personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent and ASST. Secretary, they signed and delivered the said instrument of writing as Managing Agent and ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Phyllis Sherman
Notary Public, State of Illinois
My Commission Expires 11/30/92

2300

GIVEN under my hand and notarial seal, this 4th day of October, A. D. 1989

Phyllis Sherman
Notary Public

BOA 9/11

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Box _____

Release of Mortgage

BY CORPORATION

TO

95398026

Prepared by
Under the supervision of
David A. [Signature]

Spill

1/17/95
[Signature]

Property of Cook County Clerk's Office

INTERCOMMITTEE OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

O. K. PARRIS, CHICAGO

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