

S1223B79

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

92086366

I, Stephen Falvey agent, being first duly sworn  
(Name and Title)

upon oath, states:

BLVD ATL Bank Trustee

1. That notification was given to 1491643 ~~2155~~, at  
1402 Woodhollow who are the owners of record  
on Certificate No. 1491643, that a release of  
document number 3783035 was presented for  
filing on 2/17/92.  
(Date)

DEPT-11 RECORDS 923.00  
147777 TRAK 4490 02/11/92 09:23:00  
#8186 : \*--72-086366

2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

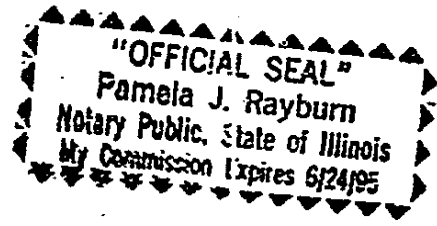
I, Steve Falvey, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Stephen Falvey  
Affiant

92086366

Subscribed and sworn to before  
me by the said Stephen Falvey  
this 17 day of Feb  
1992.

92086366



Pamela J. Rayburn  
Notary Public

# UNOFFICIAL COPY

11/11/2011

11/11/2011

Property of Cook County Clerk's Office

11/11/2011

03082030

UNOFFICIAL COPY

State of CALIFORNIA  
County of LOS ANGELES ss.

On this the 12 day of DECEMBER 1990, before me,

CHARLETTE TATE

the undersigned Notary Public, personally appeared

KAREN M. PRANTE & C.A. BLACK



personally known to me  
 proved to me on the basis of satisfactory evidence  
to be the person(s) who executed the within instrument as ASST.  
TREAS. & ASST. SECY. or on behalf of the corporation therein  
named, and I acknowledged to me that the corporation executed it.  
WITNESS my hand and official seal.

Charlette Tate  
Notary's Signature CHARLETTE TATE

ATTENTION NOTARY: Any of the information required below is OPTIONAL. It could prevent issuance of copies of this document to the payee.

THIS CERTIFICATE  
MUST BE ATTACHED  
TO THE DOCUMENT  
DESCRIBED AT RIGHT:

Title or Type of Document Release of Trust Deed  
Number of Pages 1 Date of Document 12-12-90  
Signer(s) Other Than Named Above \_\_\_\_\_

Box 97

2-3000

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

This instrument was prepared by

FIELD MORTGAGE CO  
NAME (AND ADDRESS)  
ADDRESS, CO 60011  
Notary Public  
Commission expires

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

PROPERTY: 1402-B WOODHOLLOW LANE FLOSSMOOR, IL  
Witness hand and seal  
KAREN M. PRINCE, ASSISTANT TREASURER  
C.A. BLACK, ASSISTANT SECRETARY

FEDERAL HOME LOAN MORTGAGE CORPORATION  
PIN 31-11-216-053  
DEC 12 1990  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

PARCEL 1: UNIT NUMBER 1 IN CHESTNUT HILL CONDOMINIUM NO. 3 AS DELINEATED ON SURVEY 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, REGISTERED ON MAY 16, 1980 AS DOCUMENT NO. LR3161201 WITH THE COOK COUNTY REGISTER OF TITLES, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO UNDER TRUST NO. 82747 REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 3177674, ON JULY 2, 1980, TOGETHER WITH AN UNDIVIDED 12.72 PERCENT INTEREST IN SAID LOTS (EXCEPTING FROM SAID LOTS THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR2832428, AS AMENDED, IN COOK COUNTY, ILLINOIS.

REGISTRAR OF TITLES of COOK County, in the State of ILLINOIS  
and recorded as document No. 3783035 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of \_\_\_\_\_  
WESTAMERICA MORTGAGE COMPANY

made by LAURENCE J. BRYAR, A MARRIED MAN NOT JOINED HEREIN BY HIS WIFE  
MORTGAGE dated the 29TH day of MARCH 1989, made by \_\_\_\_\_, DO HEREBY CERTIFY that a \_\_\_\_\_ of the County of \_\_\_\_\_ and State of \_\_\_\_\_

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION  
KNOW ALL MEN BY THESE PRESENTS,

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only  
32086366

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)  
CAUTION: (Print name of lender and borrower, if recorded)  
GEORGE E. COLE, LEGAL FORMS  
FORM NO. 213  
APRIL, 1980  
055228-1

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

32086366

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN DUPLICATE

2/21/31  
1906  
1992

92086706

5122337960

INTERNATIONAL CENTER OF HUMAN RIGHTS  
240 WEST MADISON  
CHICAGO, ILLINOIS 60604  
BOX 97