

TRUST DEED UNOFFICIAL COPY

92086384

This instrument was prepared by...

TALAN & KTSANES
208 S. LA SALLE #1600
CHICAGO IL 60604

THE ABOVE SPACE FOR RECORDER'S USE ONLY

32091694

THIS TRUST DEED, made February 3, 1992, between

JAMES TAYLOR AND ANNIE LEE TAYLOR, H-W, AS JOINT TENANTS
herein referred to as "Mortgagors," and FIVE AVCO FINANCIAL SERVICES, INC., of

COOK County, Illinois, herein referred to as TRUSTEE, witnesseth THAT, WHEREAS the Mortgagors are justly indebted to the legal holders of the Promissory Note (herein called "Note") hereinafter described, said legal holder or holders being herein referred to as Holders of the Note evidenced by one certain Promissory Note of the Mortgagors of even date herewith, made payable as stated therein and delivered, in and by which said Note the Mortgagors promise to pay an Amount Financed of Seventy two thousand six hundred fifteen dollars and no cents (72615.00) Dollars with interest thereon, payable in installments as follows:

Eight hundred ninety five dollars and no cents (895.00) Dollars or more on the 5th day of MARCH, 1992, and Eight hundred ninety five dollars and no cents 895.00 Dollars until said Agreement is fully paid and except that the final payment, if not sooner paid, shall be due on the 5th day of February xx2007

NOW, THEREFORE, the Mortgagors to secure the payment of the said sum of money in accordance with the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, its successors and assigns the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the COUNTY OF COOK AND STATE OF ILLINOIS, to wit:

LOT 47 IN MALEY, O'CONNOR AND COMPANY'S CHICAGO AVENUE ADDITION IN THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO: 16-04-429-007

DEPT-11 RECORDS
747777 TRAN 4494 02/11/92 09:44:00
#6184 # *-92-086384
COOK COUNTY RECORDER

Certificate # 1198547
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which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing) screens, window shades, storm doors and windows, floor coverings, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

THIS TRUST DEED MAY NOT BE ASSUMED WITHOUT THE WRITTEN CONSENT OF THE LEGAL HOLDERS OF THE NOTE THAT THIS TRUST DEED SECURES.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the Mortgagors, their heirs, successors and assigns.

WITNESS the hand and seal of Mortgagors the day and year first above written.

[Signatures of James Taylor and Annie Lee Taylor] [SEAL] [SEAL]

STATE OF ILLINOIS,)
County COOK) SS. I, LINDA H. KTSANES
a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT
JAMES TAYLOR AND ANNIE LEE TAYLOR, H-W
who personally known to me to be the same person, S whose nameS ARE subscribed to the
foregoing instrument, appeared before me this day in person and acknowledged that
THEY signed, sealed and delivered the said instrument as THEIR free and
voluntary act, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
LINDA H. KTSANES
Notary Public, State of Illinois
My Commission Expires 5/2/93

Given under my hand and Notarial Seal this 3rd day February 1992
Linda H. Ktsanes
Notary Public

Notarial Seal

2350

