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American General Pi	nance, Inc.				
4013 W. 26th St.		L			
a Corporation existing under	the laws of the State of I	linois, for and	of consideration	of one	
dollar, and for other good a	nd valuable considerations, t	he receipt where	of is hereby con	esséd.	1,124
does hereby Remise, Convey,			2818-8 3189	DEPT-RIES	CORDING TO
	•		(0088-48)	T\$2111 7	AN 0317 02/11/82 13:32
		•		約775 🚼	4 *-92 -10877
Juan H. & Mary M.	Esquivel-2633 S. Ko	stner		C06K C6	BUNTY RECORDER
	-			[
				L	
of the County ofCo			of Illinois, all the		
title, interest, claim or deman	d whatsoever it may have ac	quired in throu	gh or by a certain	woir.	
	4		_		
gage deed bearing date the	1st day o	f <u>March</u>	A.D., 1	9_91.	
	Coo	ix:		_	
and recorded in the Recorder's	S Office of			Cour	ity, in the State of Illinois,
in Bookaf R/.ca		91	100612		فالمنافعة وتباياه متناسب
in Bookof H2.00	rus, on page, as i	ocument No Z	100012	, to me ;	memises increin described,
Same and Smith a Courage and	Cook_				and State of Illinois.
situated in the County of					and state of minors.
IN TESTIMONY WHEREOF,	Description Jefffre	y Hinz			
W 1231 MOINT WILLIAM,	_hath herousits caused his	seal to be affin	ced as a lawful ac	ent and atto	rney and attested by him
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•	_duly acting for laid corpor	ation this	_31st	day of	Jama ry
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	_19_92				25007723
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	Ву	eh	and I must		Attorney-in-Fact
					
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State of Illinois					i's Subdivision of
0-2-	s the West's of	the South	tst for Se	ction 27	Township 39 North
CookCounty	Range 13, lying		se Tilrd Pri	ncipal M	eridian in Cook
George Tuthill	County, Illino	ois		in sha Can	
TOTOLOGIC ARTISTA			וית באום נאווים ומיו	A su rus etar	e atoresaid, DO HEREBY
CERTIFY That	affrow Hinn			Des Const	iy known to me to be the
Attorney-in-Fact of the corpo		authorized to e	venite the forest		-
before me this day in person			_		# = .
Attorney-in-Fact for said Corp					
the same as his free and volunts				3, 11.2	
		• •			
		74-		T	20 20
- · · · · · · · · · · · · · · · · · · ·	GIVEN under my hand and	seen this 318	day of	Jamary	19 92
•					
My Commission expires	"OFFICIAL SEAL"		, 1		7
{ ·	CEORGE THITHILL		M	-)	α
ξ Notar	v Public State of Illinois (7	11.	11/8 1	/
he co	County of Cook mmission Expires 3/21/93	X		HHIW	
		/-`	Z /		Notary Public
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This team are a second to			<u>\</u>		
This instrument prepared by		(Mineral)			
	•	(Name)			•
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- 013-00025 (REV. 10-85)

JNOFFICIAL COPY RECORDING

1417	TIL THIS HOTHER TO
MAIL TO	· · · · · · · · · · · · · · · · · · ·
HAME	Anterican Conoral Fatence
ADDRESS	4013 W 26th 8t
	Chicago II 60623-3793
	(Highar 312 - 522-3800)
DATE	INITIALS

RELEASE DEED

BY CORPORATION

FROM

C/C/4'S O/K/CO

92087723

DOCUMENT NO.