

Citibank, F.S.B.
Bank-By-Mail
P.O. Box 87126
Chicago, Illinois 60680-9990
Telephone (312) 263-6660

UNOFFICIAL COPY

-92-087967

RELEASE DEED

Loan Number:

28002012709

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and *** hereinaftermentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, AND QUITCLAIM unto

CARMEN PAGAN DIVORCED AND NOT SINCE REMARRIED, AND RENEE PAGAN SINGLE HAVING NEVER BEEN MARRIED

of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and *** bearing the date the 11TH day of JUNE A.D. 19 91 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book *** of records, on page *** as document No. 91305776, and in book *** of records, on page , as document No. *** to the premises therein described as follows, to wit:

THE EAST 19 FEET OF LOT 31, ALL OF LOT 32 AND THE WEST 3 FEET OF LOT 33 IN BLOCK 2 IN HAWTHORNE LAND AND IMP. CO. ADDITION TO MORTON PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-28-107-023

PROPERTY ADDRESS: 5232 W. 23RD ST., CICERO

DEPT-01 RECORDING
756665 TRAN 9378 02/11/92 14:41:00 \$73.00
1585 # H *-92-087967
COOK COUNTY RECORDER

COMMUNITY TITLE GUARANTY COMPANY
914729 JB

situated in the TOWN of CICERO County of COOK and state of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining. IN TESTIMONY WHEREOF Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its vice to be signed by its Vice President, and attested to by its Assistant Secretary, this 23RD day of SEPTEMBER A.D. 1991.

Mary K. Coduti
Vice President MARY K. CODUTI

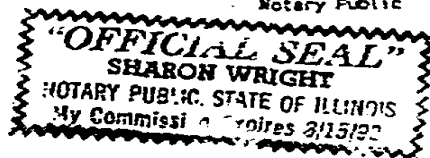
Attested: *Leo R. Roip* 92087967
Assistant Secretary LEO R. ROIP

STATE OF ILLINOIS) s.s.
COUNTY OF

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth; and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

Sharon Wright
Notary Public SHARON WRIGHT

GIVEN under by hand and Notarial Seal on
SEPTEMBER 23, 1991
THIS INSTRUMENT WAS PREPARED BY:
MARGIE OTERO
Citibank, Federal Savings Bank
P.O. Box 87126
Chicago, Illinois 60680-9990



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Recorder's Box No. 156

Mail to:
CARMEN PAGAN
5232 W. 23RD ST.
CICERO, IL 60650

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

COOK COUNTY

Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE