

UNOFFICIAL COPY

AGREEMENT FOR ADDITIONAL ADVANCES

WHEREAS, the undersigned executed and delivered to the 92-087997
CRAGIN FEDERAL BANK FOR SAVINGS

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the
Recorder's Office of Cook County, Illinois, as Document No. 92005889,
dated the 26th day of November, 19 91, for an original sum of
SIXTY SEVEN THOUSAND AND NO/100 Dollars (\$67,000.00)
which provides for additional advances to be secured by said Instrument as a first lien; therefore, it is
agreed that an additional advance shall be made upon the said note in the sum of NINE THOUSAND

FIVE HUNDRED AND NO/100 Dollars (\$ 9,500.00) to be charged to said loan account known
as Loan No. 80-62992-02 upon the books of said association. It is agreed that the total unpaid balance
of said indebtedness as of this date is SIXTY SEVEN THOUSAND AND NO/100
Dollars (\$ 67,000.00) and that the total unpaid balance, including this additional advance, will be
SEVENTY SIX THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 76,500.00)
and that monthly payments shall be continued as provided in said note, payable SEVEN HUNDRED
FORTY TWO AND 15/100 Dollars (\$ 742.15)

per month. Future interest upon said entire indebtedness shall be as follows:
eight and one quarter per centum per annum (8.25%) as per terms on note

LOT 62 IN ROSS'S RESUBDIVISION OF SUNDRY LOTS IN ROSS AND
NOBLE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED APRIL 28, 1923 AS DOCUMENT NUMBER 7905085 IN
COOK COUNTY, ILLINOIS
Commonly known as: 2134 N. Latrobe, Chicago, IL 60639
Permanent Tax Number: 13-33-111-029

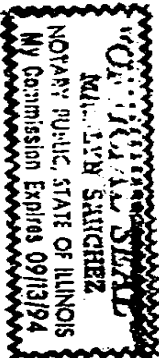
92087997

by [Signature] (SEAL)

attest [Signature] Martha L. Alvarez 92087997 (SEAL)

STATE OF ILLINOIS
County of Cook ss.

I, Marichu Sanchez,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY,
That Juan M. Alvarez and Martha L. Alvarez, husband and wife



personally known to me to be the same persons whose names are
subscribed to the foregoing Instrument, appeared before me this day in
person and acknowledged that they signed, sealed and delivered the said
Instrument as their free and voluntary act, for the uses and purposes
therein set forth.

GIVEN under my hand and Notarial Seal, this 30th
day of January, A. D. 1992

Marichu Sanchez
Notary Public

OVER FOR ACKNOWLEDGMENT

Box 156

COMMUNITY TITLE ASSOCIATION CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1356

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178666 TRAN 9750 02/11/92 14:52:00
\$1615.14 * 92-087997
COOK COUNTY RECORDER

[Signature]

STATE OF Ill

COUNTY OF Cook

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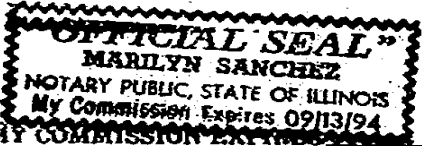
I, the undersigned, Marilyn Sanchez a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TE KIEWICZ

personally known to me to be the V.P. President of CRAGIN FEDERAL BANK FOR SAVINGS

a corporation, and THOMAS P. KALOSZKA personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 30th day of January A.D. 19 92



Marilyn Sanchez
Notary Public

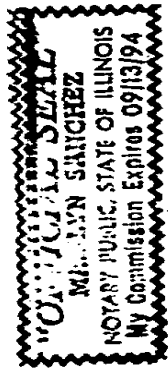
THIS INSTRUMENT WAS PREPARED BY Richard J. Johns
OF Cragin Federal Bank for Savings ASSOCIATION,
5133 W. Fullerton Avenue, Chicago ILLINOIS 60639

Property of Cook County Clerk's Office

16393780266

Box 156

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Notary Public

day of January A. D. 1992

GIVEN under my hand and Notarial Seal, this [blank] therein set forth. Instrument as [blank] free and voluntary act, for the uses and purposes person and acknowledged that [blank] signed, sealed and delivered the said subscribed to the foregoing instrument, appeared before me this day in personally known to me to be the same person, whose name is [blank]

That Juan M. Alvarez and Martha L. Alvarez, husband and wife in and for said County, in the State of Illinois, DO HEREBY CERTIFY,

I, [blank] Cook County, Illinois, Notary Public

STATE OF ILLINOIS County of Cook

day of January 1992 by [blank] CRAGIN FEDERAL BANK FOR SAVINGS attest [blank] 92087997 (SEAL) [blank] (SEAL)

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 28th day of January 1992. The undersigned represents to said association that the property of the undersigned is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

WHEREAS, the undersigned executed and delivered to the CRAGIN FEDERAL BANK FOR SAVINGS a note secured by a mortgage, or other instrument, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document No. 92005889, dated the 26th day of November, 1991, for an original sum of SIXTY SEVEN THOUSAND AND NO/100 Dollars (\$67,000.00) which provides for additional advances to be secured by said instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of NINE THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$9,500.00) to be charged to said loan account known as Loan No. 60-62992-02 upon the books of said association. It is agreed that the total unpaid balance of said indebtedness on this date is SIXTY SEVEN THOUSAND AND NO/100

AGREEMENT FOR ADDITIONAL ADVANCES

COMMUNITY TITLE GUARANTY CO. 377 E. Butterfield Rd., Suite 100 Illinois 60148

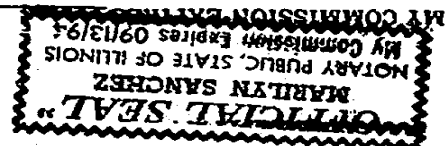
(C) 153620 107 /

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6200371394

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY Richard J. Jahns OF CRAIG FEDERAL BANK FOR SAVINGS 5133 W. FULLERTON AVENUE, CHICAGO ILLINOIS 60639



[Signature] Notary Public

GIVEN under my hand and Notarial Seal, this 23rd day of January, A.D. 1992. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT I, the undersigned, [Signature] a Notary Public in

STATE OF [Signature] COUNTY OF Cook ss. ASST. President of CRAIG FEDERAL BANK FOR SAVINGS personally known to me to be the [Signature] personally known to me to be the ASST.