

FOR THE PROTECTION OF THE PUBLIC THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

92087291

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage, bearing date the 24th day of August 19 72, made and executed by Associated-Midwest, Inc. of the first part, to Chicago Title and Trust Company, As Trustee\* of the second part, and recorded in the office of the Register of Deeds for the County of Cook State of Illinois in Liber \_\_\_\_\_, Page \_\_\_\_\_, Doc No. 22030161\*\* Registered Land Certificate No. \_\_\_\_\_, Lots 32 and 33 in block 145 in Harvey in the south 1/2 of the south east 1/4 and the south east 1/4 of the south west 1/4 of section 7, Township 36 North, Range 14, East of the Third Principal Meridian, South of the Indian Boundary Line, in Cook County, Illinois. Tax ID # 29-07-429-016/29-07-429-017 is fully paid, satisfied and discharged.

Dated this 23rd day of DECEMBER, 19 91.

\*under Trust Agreement dated August 18, 1972 and known as Trust No. 60467 Cardinal Federal Savings Bank, Successor by merger to Second Federal Savings & Loan Association of Cleveland Whose address is: 3951 WENNANE DRIVE SACRAMENTO, CA 95834

\*\*Refiled as Doc. 22368704

Witnesses:

Randi Brown RANDI BROWN: WITNESS

Barney Annaccone BARNEY ANNACONE: WITNESS STATE OF CALIFORNIA County of SACRAMENTO

INCORPORATED 1866 CHRS CORNELL - VICE PRESIDENT MAREN SCHNEBECK - ASSISTANT SECRETARY

On this 23rd day of DECEMBER 19 91, before me appeared CHRIS CORNELL and MAREN SCHNEBECK to me personally known, who, being by me duly sworn, did say that they are respectively the VICE PRESIDENT and ASSISTANT SECRETARY of the CARDINAL FEDERAL SAVINGS BANK, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said corporation.

My commission expires DECEMBER 9, 1994 Notary Public, SACRAMENTO County



OFFICIAL SEAL PRESTON L. JOHNSON NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY

When recorded return to My Commission Expires Dec 9, 1994 Drafted By: Heidi Hyten Fireman's Fund Mortgage Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 ATTN: Payoff Department

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# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

DEPT-03 RECORDING \$23.50  
T#4444 TRAN 2666 02/11/92 13:19:00  
#3930 # D \* - 92 - 087291  
COOK COUNTY RECORDER

92087291



JOHNNIE C. BLOOMINGBERG  
~~15033 S. Paulina~~  
Harvey, IL 60426

23.00 Mail