(Individual to Individual)

	4
THE GRANTORS, Karen Daniels, formerly known as Karen L. Mindo, and Mark Daniels, her husband	
of the Village of Schaumburg County of Cook State of Illinois for and in consideration of Ten (\$10.00) and no/100	- DEFT-01 RECORDING \$25.00 - T\$6666 TRAN 9395 02/11/92 12:36:00 - \$1665 EH *-92-087358
CONVEY and WARRANT to	COOK COUNTY RECORDER
James According Grechis and Sherri Maxwell 11512 Algonquin Road, #C Huntley, Illinois 60142 (NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following County of Cool in the State of Illinois, to wit:	(The Above Space For Recorder's Use Only) g described Real Estate situated in this
O.A There is	RG FINALE ER 1/2
See actached Exhibit A	AUMBU REAL ES TRANSFI
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hereby releasing and waiving all rights under and by virtue of the Home Illinois. TO HAVE AND TO HOLD said premises not in tenanty in con	
Permanent Real Estate Index Number(s): 07-27-102-019-127	1 -
Address(es) of Real Estate: 617 Limerick Lane, #1B, School	imburg, Illinois 60193
20-1	imburg, Illinois 60193
3, 3, 3, 5	Mar C
PLEASE Karen Daniels of Alleger (SEAL) Mark	Daniels (SEAL)
PRINT OR TYPE NAME(S)	C (SEAL)
BELOW (SEAL) SIGNATURE(S)	(SEAL)
. 0	7/5
State of Illinois, County ofss. 1. the u	indersigned, a Notary Public in and for
said County, in the State aforesaid,	DO DEREDI CERTIFICIAL
"OFFICIAL SEAL" to therforegoing instrument, appeared before me this day in person, and acknowl- TRACALC. SHARON edged that 1 he / signed, sealed and delivered the said instrument as 1/1/2/ Notary Probles. State of littinging and voluntary act, for the uses and purposes therein set forth, including the My Commission Expires May 24, 1816ast and waiver of the right of homestead.	
Given under my hand and official seal, this 20th day of December 1991 Commission expires 5-24 1994 Laci C. March John F. Purtill 1515 E. WoodPleNewad, Suite 250	
This instrument was prepared by KECK, MAHIN & CATE Schaumbu	ADDRESS)
LAULETTE HEURING SENT	SUBSEQUENT TAX BILLS TO.
(Name)	mes A. Grechis

617 Limerick Lane, #1B

Schaumburg.,

IL 60193

RECORDER'S OFFICE BOX NO

GEORGE E. COLE®

UNOFFICIAL CO

Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

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Of Colling Clart's Office

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Exhibit A

UNIT 1B OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WITCH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, PERCENTAGES SET FORTH IN SUCH **AMENDED** DECLARATIONS, PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE THE COUNTY CLOTHER OFFICE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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Toperity of County Clerk's Office