

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Madison Avenue, Chicago, Illinois 60629 (312) 434-3323

-92-087365

RELEASE OF MORTGAGE

Loan No. 248051-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD L. BILLER, BACHELOR,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87510100 to the premises therein described to-wit:

UNIT NUMBER 32 IN DICKENS COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN JOHN M. WILSON AND IRA SCOTT'S SUBDIVISION AND CERTAIN LOTS IN J. M. WILSON'S RESUBDIVISION OF CERTAIN LOTS IN JOHN M. WILSON AND IRA SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTH 1/2 AND THE SOUTH EAST 1/4 AND THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25977425 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 2015 NORTH HALSTED #32 - CHICAGO, IL 60614
Permanent Index Number: 14-33-125-044-1032



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26TH day of DECEMBER, 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said officers for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

G. BONURA
TALMAN HOME MORTGAGE CORPORATION
4212 North Harlem Avenue
NorrIDGE, Illinois 60634

Recorder's Box No. _____

Mail to:

MARK SEIGEL - ATTORNEY AT LAW

FOR: RICHARD L. BILLER

3175 COMMERCIAL AVE., SUITE 203

NORTHBROOK, IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

100-10-10-

100-10-10-

100-10-10-

THE STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, Clerk of said County, do hereby certify that the within and foregoing instrument is a true and correct copy of the original as the same appears from the records of said County.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 10th day of May, 1961.

100-10-10-

Property of Cook County Clerk's Office



100-10-10-

100-10-10-

100-10-10-

100-10-10-

100-10-10-

100-10-10-

100-10-10-

100-10-10-

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOME OFFICE
THE MORTGAGE OR DEED OR
TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY

92087205