

BRIAN R. SCHRAUK
202 DIVISION STREET
ELGIN, ILLINOIS 60120

92089656

92089656

AND WHEN RECORDED MAIL TO
LINCOLN MORTGAGE CORPORATION
202 DIVISION STREET
ELGIN
ILLINOIS 60120

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST BISHOPWATER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 28, 1992
executed by
DANIEL L. ANTHONY AND LISA K. ANTHONY, HUSBAND AND WIFE

to LINCOLN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 202 DIVISION STREET
ELGIN, ILLINOIS 60120

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

92089655

described hereinafter as follows:
LOTS 18 AND 19 IN BLOCK 9 IN FIRST ADDITION TO FRANKLIN PARK IN THE
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 FEB 13 PM 1:11

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12-28-215-029

Commonly known as:
3005 ATLANTIC, FRANKLIN PARK, ILLINOIS 60131
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

LINCOLN MORTGAGE CORPORATION

On 1/28/92 before me, the
(Date of Execution)

BY: Glen Tuma, Jr.
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Glen Tuma, Jr.
known to me to be the President
and Thomas W. Robinson
known to me to be Secretary

BY: Thomas W. Robinson
ITS: Secretary

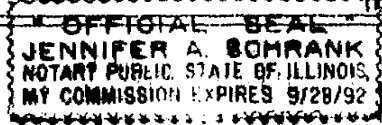
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____ DuPage County, Illinois

My Commission Expires 9/28/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 15

92089656

UNOFFICIAL COPY

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