

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

92089671

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the RESOLUTION TRUST CORPORATION

Conservator of Olympic Federal Savings Association

UNITED

a corporation of the State of STATES OF AMERICA, for and in consideration of the payment of the indebtedness

secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto JOAN A DONAHUE AND PATRICIA M GUTKANST, h/w

(NAME AND ADDRESS)

2116 MCDANIEL, EVANSTON, IL 60201

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage, bearing date the 17 day of June

19. 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page _____, as document No. 8734062, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 10 FEET OF LOT 5 AND LOT 4 (EXCEPT THE NORTH 5 FEET) IN THE SUB. OF LOTS 1 to 17, BOTH INCLUSIVE, TOGETHER WITH THE VACATED ALLEY IN BLOCK 5 IN A MCDANIEL'S ADDITION TO EVANSTON, BEING A SUB. OF THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF EWING ADDITION AND WEST OF COUNTY ROAD, TOGETHER WITH ALL ~~AND SHERIFF'S~~ THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Office
J. J. J.

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together with all the appurtenances and privileges therunto belonging or appertaining.

RESOLUTION TRUST CORPORATION

IN TESTIMONY WHEREOF, the said Conservator of Olympic Federal Savings Association #8695

Managing

has caused these presents to be signed by its Agent President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 23rd day of January, 19 92.

RESOLUTION TRUST CORPORATION

Conservator of Olympic Federal Savings Association #8695

By [Signature]
John J. [Name] County Executive Managing Agent

Attest: [Signature]
Rosemary D. Fowak Asst. Secretary

This instrument was prepared by _____

(NAME AND ADDRESS)

BOX 15

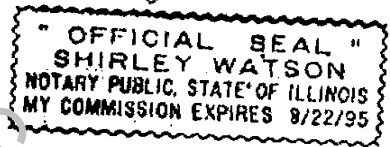
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STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, SHIRLEY WATSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John L. Cooley Managing Agent personally known to me to be the President of the RESOLUTION TRUST CORPORATION, a corporation, and Rosemary D. Pesek, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AGENT, President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 23rd day of January 19 92.

Shirley Watson
NOTARY PUBLIC



Property of Cook County Clerk's Office

12089671

RELEASE DEED
By Corporation
TO
ADDRESS OF PROPERTY:
MAIL TO:
GEORGE E. COLE'S LEGAL FORMS