UNOFFICIAL COPY2 3 RIDWEST FUNDING COMPORATION 92089823 1020 31st Street, Suite 401 Grove, IL 60515 92089823 LOAN NO. 7462808 SPACE ABOVE THIS LINE FOR RECORDER'S USE -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Jenuery 14, 1992. EXECUTED BY WILET'S BROWN, MARRIED TO EDITH BROWN TO AMERICAN STATES MORTGAGE, INC. AND ASSIGNED

TO MIGNEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1020 31st Street, Suite 401, Downers Grove, 11 60515

and recorded in Book/Volume No. COOK follows:

, page(s) County Records, State of Illinois

as Document No. 92628860 on real estate legally described as

THE SOUTH 4 FEET 1 INCH OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 6 FEET 8 INCHES THEREOF) IN BLOCK 16 IN VON VLISSINGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE MORTHWEST 1/4 AND OF THE WEST 1/2 OF THE HORTHEAST 1/4 OF INDIAN BOUNJAR! LINE OF SECTION 12, TOWNSHIP 37 HORTH, RANGING 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF St County RECORDED MAY 25, 1926 AS DOCUMENT 9286759, IN COOK COUNTY, ILLINGIS.

DEPT-01 RECORDING \$23,50 T#2222 TRAN 7772 02/13/92 09:37:00 #9669 # B #-92-089823

92089823

PROPERTY ADDRESS: 9624 SOUTH EUCLID AVENUE, CHITAGO, IL 60617 TAX 1.0.#:25-12-105-056

TOGETHER with the note or notes therein described or referred to, the money due an 110 become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: January 14, 1992

FUNDING COSPORATION

LINDA CORP

STATE OF ILLINOIS DUPAGE COUNTY OF

On January 14, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appoared Linda D. Corp and Katsty A. HILLRANEY

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and decid of said corporation.

23.

101 حكك Notary Public for the state of ... My commission expires:

GREATER ILL INCIS CHICAGO 4111527

KIMPROBIL BEALL

OFFICIAL SEAL JEAN L. IMHERR
MOTARY RUBLIC DAPAGE COUNTY BLINDS
BY COMMISSION EXPRES 1172548

ISC/ASMTG//0990-L

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Charge marge

Opens of County Clerk's Office