f full mating action will indebtedness secured by dated September 20, 1986, executed by 00.0 that certain mortgad MICHAEL E. RINOZZI AND JOANN E. RINOZZI, HUSBAND AND WIFE

92089396

17, 1987 mt

to LIFE SAVINOS OF AMERICA, FSB recorded mt Volume/Book N/A , Page H/A , and/or Instrument Number , on October 86453028 2. 1986, in the records of COOK County. Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release. matimfy, and discharge from the lien, force, and effect of maid mortgage the following described property, to wit: LOT 4 AND THE NORTH 7 1/2 FEET OF LOT 5 IN BLOCK 22 IN THE HULBERT MILHAUKEE AVENUE SUBDIVISION IN THE HEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TUHNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1921 AS DOCUMENT NUMBER 7135633 IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS: 7248 NORTH OKETO CHICAUD, IL #0648

TAX ID NO 09-22-428-047

ALSO, A certain Assignment recorded as Document No. 87642195.

COOK COUNTY, ILLINOIS FILED FOR RECORD

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In witness whereof, the undersigned has caused these presents to be executed en , 2002 this the 17th day of January

FEDERAL PORE LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE STRVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLURIDA

pursuant to Power of Attorney recorded June DOC 087331082.

COOK County, Records.

SUDER ASSISTANT SECRETARY

ANN ISBAN

VICE PRESIDENT

State of Maryland County of Frederick

On this 17th day of January , 1992, before me, the undersigned officer, personally appeared ANN ISBAN and LENA BOGER , who acknowledged themselvem to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themmelves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



Notary Public KIMBA HOFFMAN My commission expires: February 18, 1995

Prepared by:

ANN THOMPSON AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

RM02

LOAN: 000001738135 / RINUZZI

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