

# UNOFFICIAL COPY

92000504

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter recited, and the redemption of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and HOLD CLEAR unto:

JAIME LINARES AND LINDA A. LINARES, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever of any kind acquired in, through or by a certain Mortgage dated the 13th day of April, A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, at page \_\_\_\_\_ as indexed in 87265399, and a certain Assignment of Record dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, at page \_\_\_\_\_ as indexed in \_\_\_\_\_, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges therein belonging or appertaining, described as follows, to-wit:

Lot 5 in Block 4 in Klina's Subdivision of Lots 1 and 2 in the Partition of the West 51.49 acres of the West 1/2 of the North East 1/4 and the East 41 acres of the East 1/2 of the North West 1/4 of Section 30, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois

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Parcel: Index: Tax # 16 30 208 005 0000  
Cordially known as 6758 Riverside Drive Berwyn Illinois 60402

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO ..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 28 day of January A.D. 19 92

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: John D. Heinen, Vice-President  
Attest: Dolores L. Pekala, Secretary

STATE OF Illinois  
COUNTY OF Cook

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the Secretary of said corporation, and personally known to me to be the said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the said and Special Seal this 28 day of January A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
3960 W. 26th STREET  
CHICAGO, IL 60623

BOX 301

Doc. # 40376 7



Handwritten signature/initials: 7730

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