

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that

FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

RODOLFO RUIZ AND AIDA RUIZ, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 10th day of September, A. D. 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 85195080

and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated October 31, 1985, and recorded in said County and State in Book of Records on Page as Document 85296505 to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, DOC #88026893.

The North 4 feet of Lot 32, all of Lot 34 and the South 1 Foot of Lot 36 in Block 8 in King Scott and Wilson's Addition to Chicago in the West 1/2 of the West 1/2 of the North East 1/4 of Section 26, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

97000512

Property Address: 2416 South St. Louis, Chicago, Ill. 60623
Permanent Index No: 16-26-217-026-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

30TH day of JANUARY, A. D. 1992

This instrument prepared by M. ANTONACCI

TALMAN HOME MORTGAGE CORPORATION
4212 N. HARLEM AVE
MORTGAGE, ILLINOIS 60634

By: RICHARD SHARY, VICE PRESIDENT
Attest: PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3.

MINNIE A. ANTONACCI

County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that
RICHARD GEARY, VICE PRESIDENT of the within named *ASSOC.

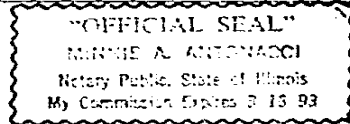
and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and VICE PRES, respectively, and to me personally known to be such officers of said * , appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

*ASSOCIATION

Given, under my hand and Notarial Seal this

30TH day of JANUARY 19 92 .

Minnie A. Antonacci



Property of Cook County Clerk's Office

Box

02080512

SATISFACTION OF MORTGAGE

--10--

Martin D. Reggi
6723 W. Cermak Rd,
Berwyn, IL 60402

